

Randolph Dunn

Mesej Fróm Di Leta den

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Introdyushon fróm di Buk fò Di Apòsul Den Wok [Akt]

Di Roman Empaya bin get tu rilijon den we bin de bifo Krays in sakrifays fò mek den pe am.

Judaizm

Di Di Ju pipul den bin de wòship Gòd we get layf wit ló den we den fò obe en du tin den we den fò du. We den obe wetin den Gòd tel den en du tin den, den bin de fògiv en sev tumara bambay.

Paganism

Di Pegan gòd dem na bin lay lay stori ò gòd dem we motalman mek, den nò bin ebul fò tók so no kòmand nò bin de. Di tin den we den bin de du fò wòship bin de pe atenshon mò fò satisfay di tin den we den want fò du. Den bin mek tempul den wit man en uman den we de du mami en dadi biznes wit òda pipul den. Emparò Dòmition bin gi incef di taytul “Gòd fò di Wòl” en i bin tók tranga wan se den fò prez am bikòs da kayn we de we nò gri fò du dat, dat kin mek den mek den sòfa.

Di buk we nem Di Apòsul Den Wok [Akt] bigin wit di we aw Krays bin go bak na evin fò de wit “Di Papa”. Fifti dez afta dat pan Pentikòst Krays tòn in Spirit pan òl pipul den nòto jòs di Ju pipul den. Bikòs na Pentikòst, Ju pipul den bin de na Jeruselem, we kòmòt òlsay na di Roman Empaya. Di disaypul den bin de togèda na Jeruselem lek aw Jizòs bin dòn tel den. “Wantem wantem, wan sawnd kòmòt na evin we tan lek big big briz, en i ful-òp di wan ol os usay den sidòm.” We di Ju pipul den yeri di pawaful sawnd, den ròsh go na di say usay di disaypul den bin de. (Di Apòsul Den Wok [Akt] 2: 2)

“Pita tinap wit di ilevin pipul den, i es in vòys en tók to den se, ‘Man den na Judia en òl di wan den we de na Jeruselem, mek una no dis, en lisiin to mi wòd den. Di pròfèt Joel bin tók se ‘Gòd se insay di las dez, a go tòn mi Spirit pan òlman.’ ... “Enibòdi we kòl PAPA GÒD in nem go sev.” (Di Apòsul Den Wok [Akt] 2: 14-17)

“Man den na Izrel, una yeri den wòd ya: Jizòs we kòmòt Nazaret, na man we den atest una bay Gòd wit pawaful wok en wòndaful en sayn den we Gòd du tru am na una midul, as una sef no— dis Jizòs, we den gi am akòdin to di patikyula plan en we yu no Gòd bifo tem, den nel yu pan di kròs en kil yu wit pipul den we nò de obe ló. Gòd bin gi am layf bak, en i nò bin de fil pen fò day, bikòs i nò bin pòsibul fò lè i ol am.” (Di Apòsul Den Wok [Akt] 2: 22-24)

Devid “si dis bifo i tək bət Krays in layf bak, se den nɔ lɛf am na Edis, en in bɔdi nɔ si rɔtin. Dis Jizɔs Gɔd gi layf bak, en wi ɔl na witnes den. So bikɔs Gɔd dɔn es am ɔp na Gɔd in raytan, en i dɔn get di Oli Spirit in prɔmis frɔm in Papa, i dɔn tɔn wetin una de si en yeri.” (Di Apɔsul Den Wok [Akt] 2: 31-33)

... “So mek ɔl di pipul den na Izrel no fɔ tru se Gɔd dɔn mek am Masta en Krays, dis Jizɔs we una nel pan di krɔs. We den yeri dis, den at pwel en aks Pita en di ɔda apɔsul den se: “Brɔda den, wetin wi fɔ du?” En Pita tɛl den se, ‘Una ripent en bapstayz una ɔl insay Jizɔs Krays in nem fɔ fɔgiv una sin den, en una go get di gift we di Oli Spirit de gi una.’” (Di Apɔsul Den Wok [Akt] 2: 36-39)

Di Kɔment we di pɔsin we rayt di buk tɔk: Di Griik wɔd kai we den translet “en” na wɔd we get konekshɔn we de jɔyn ripent en baptizim togɛda. Wan ɔda Griik wɔd de we den translet bak as “en” de sheb tu wɔd den pas fɔ jɔyn den togɛda. Thayer in Griik Lɛksikɔn tɔk se Kai in akɔdin to di simpul we aw pipul den bin de tɔk trade trade, mɔ di lbru langwej, i de link stɛtmɛnt to stɛtmɛnt.

“Gɔd in wɔd kɔntinyu fɔ bɔku, en di disaypul den bin bɔku na Jeruselem, en bɔku pan di prist den bin de obe di fet. En Stivin, we ful-ɔp wit gudnes en pawa, bin de du big big wɔndaful tin den en sayn den na di pipul den.” Sɔm pipul den “bin agyu wit Stivin. Bət den nɔ bin ebul fɔ bia di sens en di Spirit we i bin de tɔk wit.” So, den bin briŋ “la lay witnes den we se “Dis man nɔ de stɔp fɔ tɔk wɔd agens dis oli ples en di lɔ.” (Di Apɔsul Den Wok [Akt] 6: 7-10, 13)

Stivin bin tɛl di Ju pipul den lida den we bin gɛda bət di istri en prɔfesi den we di Ju pipul den bin tɔk bət Krays. Dɔn i aks “Uswan pan di prɔfet den we una gret gret granpa den nɔ bin de mek sɔfa? En den kil di wan den we bin dɔn tɔk bifo tɛm se di Wan we Rayt go kam, we una dɔn sɛl en kil naw, una we bin get di lɔ as enjel den gi am en we nɔ bin de obe am. We den yeri den tin ya, den vɛks bad bad wan, en den grind den tit pan am.” En Sɔl (Pɔl) bin gri fɔ mek den kil am. (Di Apɔsul Den Wok [Akt] 7: 52-55)

Di pɔsin we rayt di buk tɔk: Bikɔs den de fred se den go lɔs den pawa en pozishɔn di rilijɔn lida den bigin fɔ mek Kristian den sɔfa wantɛm wantɛm.

“Da de de, big big chɔch bin mek di kɔngrigeshɔn na Jeruselem sɔfa, en den ɔl skata ɔlsay na Judia en Sameri.” ... “Filip go dɔŋ na di siti we nem Sameri en tɛl den se in na Krays.” (Di Apɔsul Den Wok [Akt] 8: 1 ... 5)

“Bət Sɔl, we stil de blo en tretin en kil Jiova in disaypul den.” ... “As i de go, i kam nia Damaskɔs, en wantɛm wantɛm wan layt frɔm evin flash rawnd am. We i fɔdɔm na grɔn, i yeri wan vɔys se, ‘Sɔl, Sɔl, wetin mek yu de mek a sɔfa?’ En imbin tok, ‘Udat yu na, Masta?’ En i se, ‘Mi na Jizɔs, we una de mek una sɔfa. Bət grap en go insay di siti, den go tɛl yu wetin yu fɔ du.’” (Di Apɔsul Den Wok [Akt] 9: 1, 3-7)

Di Masta tɛl Ananayas se, “Go, bikɔs na in na di tin we a dɔn pik fɔ du kɛr mi nem go bifo di pipul den we nɔto Ju, di kiŋ den en di Izrelayt den. Bikɔs a go sho am aw i fɔ sɔfa fɔ mi nem.’ So, Ananayas kɔmɔt de en go insay di os. En i le in an pan am se, ‘Brɔda Sɔl, di Masta Jizɔs we apia to yu na di rod we yu kam pas, dɔn sɛn mi so dat yu go si bak en ful-ɔp wit di Oli Spirit.’ En wantɛm wantɛm sɔntin lek skel kɔmɔt na in yay, en i bigin fɔ si bak. Dɔn i grap en bapstayz en afta i it sɔm it, i get trenk bak. Fɔ sɔm dez, i bin de wit di disaypul den na Damaskɔs. Wantɛm wantɛm, i tɛl Jizɔs na di sinagɔg den se, ‘Na Gɔd in Pikin.’ (Akt 9: 15-20)

“Banabas go na Tasɔs fɔ luk fɔ Sɔl, en we i fɛn am, i kɛr am go na Antioch. Fɔ wan ol ia, den mit wit di chɔch en tich bɔku bɔku pipul den.” We den “bin de wɔship PAPA GɔD en fast, di Oli Spirit se, ‘Una put Banabas en Sɔl fɔ mi fɔ di wok we a kɔl den fɔ du.’” (Di Apɔsul Den Wok [Akt] 11: 25-26 ... 13: 2)

Pɔl bigin travul ɔlsay na di siti den na Eshia Maynɔ fɔ prich bət Krays. I rayt leta to Kristian den na sɔm pan den siti ya fɔ enkɔrej den fɔ kɔntinyu fɔ fetful en liv rayt.

Roman

Dən bin deklare Jizos as Gød in Pikin bay we i get layf bak.

Di Gøspel na Krays in layf, we de mek sakrifays we de pe fə fəgiv dən sin , fə bər Jizos we kòmət Nazaret, fə get layf bak, en fə go ɔp na evin. 15 Dis Gøspel na Gød in pawa fə sev.

Di wan dən we de du wetin rayt de liv bay fet we di layf we di wan dən we nɔ de wəship Gød get de briŋ Gød in wamat.

Dən kin no Gød in pawa we go de sote go bay di kòmplisiti we i mek.

Di wan dən we nɔ de du wetin Gød want insay dən fəlt tinkin de tek ples fə di Gød we nɔ de day wit imej dən we mətalman mek en bay lay lay stori dən.

Di wan dən we nɔ de du wetin rayt na wikəd, dən get bad at, dən want fə du sɔntin, en jələs en gladi fə di wan dən we de du tin dən we nɔ rayt.

Kristian in layf fə sho Gød ɔdasay in məsej nɔ get natin.

Di rayt we Gød de du de sho bay di tin dən we Kristian dən de du we dən biliv pan Krays en we dən de du wetin rayt bay in Gres.

Gød in lɔv de naw insay Kristian dən tru di Oli Spirit we i gi to di wan dən we dən dən mek rayt, we dən dən fri, en we dən dən mek pis wit Krays in Blɔd.

Day bin skata to ɔl mətalman bikɔs ɔf sin.

“So, jɔs lek aw sin kam na di wɔl tru wan man en day tru sin, en na so day kam to ɔlman, bikɔs ɔlman dən sin.”
(Leta Fə Rom 5: 12)

“En PAPA GØD təl di man se, ‘Una fri fə it eni tik na di gadin; bɔt una nɔ fə it frut di tik we de mek pipul dən no gud en bad, bikɔs we una it am, una go mɔs day.’ (Jen 2: 16-17)

Bɔt Layf we go de sote go kam tru Krays in sakrifays we de mek pipul dən pe am en bay we mətalman abop en obe in kɔmand dən.

“ɔ una nɔ no se wi ɔl we bin baptayz insay Krays 2 Jizos bin baptayz insay in day? So dən bər wi wit am tru baptizim fə day so dat jɔs lek aw Krays get layf bak tru di Papa in glori, wisef go liv nyu layf.” (6: 3-4)

Wan foma Kristian in sinful layf day en bər am insay Krays in blɔd tru baptizim. Di rilijɔn we dən bin biliv trade, en tradishɔn, nɔ fə bi pat pan dən nyu spiritual layf insay Krays. Dis rilayshɔn kin brok bay we yu go insay rilayshɔn wit Satin tru sinful akt we de briŋ spiritual day pas yu fəgiv am bay we yu de aks fə fəgiv bay we yu chenj in akshɔn en tink en go bak to Krays. Dis jɔs tan lek mared agriment 18 we dən kin skata bikɔs dən nɔ fetful to di mared agriment. If yu nɔ fetful to di agriment wit Gød ɔ yu man ɔ yu wef na fə du mami en dadi biznəs wit ɔda pɔsin.

Di agriment ɔ “lɔ” we Gød bin gi tru Mozis, nɔ bin de igen we dən nel Krays na di krɔs. Insay in ples, Gød mek wan nyu en bete agriment tru in Pikin wit ɔl di wan dən we get fet, abop pan, en obe Krays.

Dis Spirit, we Gōd put insay di wan dēn we i rayz frōm dēn baptizim (bērin) insay Krays in blōd, de luk oltem na di pōsin we de insay in at en maynd as i de tōk to Gōd.

Di wan dēn we lēk am en we de machō go du wetin Gōd want bay we wi de fala am.

Gōd de alaw pipul dēn we get speshal abit, gud ɔ bad, fō kam na pawa fō du wetin i want en fō sho In pawa.

Di wan dēn we kōnfēs Krays as Gōd insay Jizōs we kōmōt Nazaret in mōtalman bōdi 14 we Gōd gi layf bak frōm grev go sev if dēn fet prodyuz di akshōn fō obe.

Di Gud Nyus na Gōd in kōl fō obe di wan dēn we opin dēn at.

Gōd rigret se sōm pan in pipul dēn kin bi kōntrari en fōdōm, bōt dēn kin get bak if dēn kam bak to am fō luk fō fōgiv, if nōto dat, dēn go lōs sote go.

Liv sakrifays we Kristian de mek na layf we nō de fala di wōl layf ivin we dēn tēst am.

Di Chōch we Krays bil 1 tan lēk mōtalman bōdi as dēn ol tu get bōku pat we de du difrēn wok. Dēn difrēn wok ya na:

- Fō gi in mēsej fō fōgiv
- Tich aw fō liv rayt layf
- Enkōrej fō fetful
- Fō gi di nid to di wan dēn we de na say we nō get bētē tin fō du
- Lid en tren ɔda pipul dēn fō machō fō tan lēk Gōd
- Sho sōri-at insay lōv

Kristian dēn fō:

- Liv wit pis.
- Nō get kōnfrōntēshōn.
- Nōto fō fet.
- Nō defy ɔtoriti.
- Pe ɔbligayshōn dēn di rayt tēm.
- Nō pas jōjment pan brōda in intapritēshōn fō skripchō we nō gri wit dēn yon ɔndastandin. Bōt stōdi wit am.
- Avōyd di wan dēn we dēn intapritēshōn pan sōm tichin 28 na di wan we pōsibul fō kōrēkt en we de insist se ol Kristian fō gri wit wetin dēn ɔndastand ɔlsay en ɔltem.

1 Leta Fō Kōrint

Divishōn na di lokal kōngrigēshōn na Kristian dēn we de fala wan pōsin ɔ in tichin de mek am. So, Krays in Bōdi nōto Kristian dēn bōdi we de wok togēda. Fō fala ticha ɔ pricha nō de gi glori to Gōd ɔ Krays.

To di wan den we de na Krays in choch, na in na God in pawa en sens. Noto boku pipul den we de tek Krays jentri en get pawa. Den kin no get dis wol in guds en edyukeshon, bot den jentri pan fet.

Den fo prich di gud nyuz bot Krays wit simpul en ombul, noto bay ppsin we de tok wit ay wcd.

God put di Spirit insay di wan den we get layf bak from di berin fo baptizim 2. Dis Spirit no wetin yu de tink en i de tok to God oltem.

Diveshon en jelbs insay di choch bodi de mek yu no ebul fo du am gro. Den no ebul fo ondastand instrokshon den bot aw fo macho en tan lek God.

Na sombodi de le di gospel fawndeshon fcs. Don oda pipul den kin tich en ep God in "nyu tin den we God mek" aw fo liv we i gladi fo am.

Krays in savant den fo fetful to am. Den no fo jyj den kmpin Kristian den at.

Kristian ticha den fo tich oda pipul den bot di tichin den we Krays en in aposul den de tich.

Di wan den we de prich di gud nyuz no fo bi lod pan di wan den we den de tich, ileksef fo wok na wok we den de du na fo du biznes nid fo de.

Den no fo eva gri fo du tin den we Kristian no de du we di komyuniti no gri wit wetin i de du. Enitin we den du lek dis we di choch bodi no pe atenshon to am, dat de sho se den gri wit am. Na den wok fo konfrent en korekt di ppsin bot if di broda no chenj, den no fo feloship am fo enkorej am fo ripent en go bak to Krays.

Grivens en no gri bitwin Kristian den na di choch bodi fo setul am, noto na kot fo pipul den we no biliv.

I bete fo mek ppsin ful in broda pas fo mek pipul den we noto Kristian jyj am, fo du dat de mek pipul den provok am en no respekt Krays.

Di wan den we de du mami en dadi biznes di we aw God no want, we gridi, we de brok mared agriment en we de du bad no go go na evin.

Evritin we gud en we ppsin kin gri wit, no kin ep.

No alaw som sekyula akshon fo domin yu layf.

Living wit ppsin insay a mared rilayshon bot no jbyn togeda na mared 18 na immoral.

Nobodi we mared no fo stop densef fo fulfil di tin den we den bodi lek – mami en dadi biznes, lov, kmpin, en lov.

Insay tem we ppsin stres o we den de mek den sofa, i bete fo le den no mared, we kin mek den stres mo.

Di wan den we mared no fo separet, bot if den separet, den fo de no mared o den fo mek pis.

No dayvos yu man o yu wef we no biliv if den want o redi fo kontinyu fo fetful na mared.

If ppsin we no mared no ebul fo kontrol wetin den get na in bodi, i bete fo mared pas fo want fo du mami en dadi biznes wit oda ppsin o fo du mami en dadi biznes di we aw God no want.

Wedman 30 Kristian ileksef na man o uman, no fo mared ppsin we no biliv.

Di wan den we de prich di Gōspel fō get kōmpenshōn frōm ōda Kristian den fō di wok we den du as Krays in savant.

We di Izrelayt den kōmōt na den Ijipshian slev, den pas na wata, en ōnda Gōd in klawd, den bi Gōd in pikin den ōnda wan agriment we Gōd gi den tru Mozis. Den bin de it Gōd in it bak en drink in wata as den de machō as in pikin den. Dis de sav as egzampul fō aw wan wan pipul den de put (baptayz) insay Krays in blōd fō bi Gōd in Pikin den ōnda di Nyu Kōvinant we Krays gi.

Tēpteshōn de apin tide – “So lē enibōdi we tink se i tinap tek tēm mek i nō fōdōm. No tēpteshōn nō dōn mit yu we nō kōmōn to mōtalman. Gōd fetful, en i nō go mek den tēm una pas aw una ebul, bōt i go mek una ebul fō rōnawe wit di tēm we una go get, so dat una go ebul fō bia.” (10:12-13)

Author's Comment: Ōtem tray fō du wetin bēte fō ōda pipul den pas wetin yu want. Mēmba se Jizōs bin se di sekōn big lō na “Lēk yu kōmpin lēkē aw yu lēk yusef.” (Mat 22:39)

Di wan den we de disayd fō du sōntin fō get ōnō bay wetin yu de du as den get fō du wit yu en ōda pipul den welbōdi.

Mar en uman de dipen pan dēnsēf as den jōyn togēda as wan na mared.

Tichin en prōsis kin de na chōch 25 & 27 asemblī we kin mek pipul den nō get wanwōd. Dis kin mek wanwōd en padi biznēs brok.

Bred we den it na di “Lōd in Sōpa” na fō mēmba Kristian den bōt Gōd I na Jizōs in bōdi we bin gi in bōdi we nō get sin as di wangren sakrifays fō fōgiv den sin. Di frut fō di vayn tinap fō di blōd fō In sakrifays we de mek pōsin fōgiv am. Fō tek pat pan In mēmorial festival we yu nō pe atēshōn pan Krays in bōdi en blōd we briŋ fōgivnēs na sōntin we nō akseptabl - na ritual we den tek di we we nō fit.

We Kristian den gēda fō di rizin fō wan kōmōn it, wanwōd, en padi biznēs fō de.

Di Spirit de gi difrēn wok den fō mek di mēmba den na Krays in Bōdi du. So, den nō de ēkspekt eni mēmba fō du evri wok. Den difrēn tin ya na:

- enkōrej ōda pipul den fō fetful,
- tich aw fō liv we Gōd gri wit en gladi,
- fō prich di Gud Nyus, en
- ep ōl di mēmba den fō machō tru den tichin, den egzampul, en bay we den de wach den tin den.

Witout lov di spiritual man na natin. We tēm dōn op kin bi rial tin en fet kin dōn as den de si ōltin. Bōt lov na Gōd in men tin en i de sote go.

We di wan den we de insay Krays gēda togēda, den de op se ōlman fō tek pat. Bōt ōl we yu tek pat di sem tēm kin mek pipul den kōnfyus en pipul den we de na do kin tek yu as pōsin we nō get sēns en we nō de na yu maynd. Fō mek pipul den nō kōnfyus, wan wan spika den fō tōk wan bay wan, fō mek den tren en enkōrej den. Nōbōdi nō tōk bōt mesej we pōsin we sabi tōk, lēk pōsin we de prich na di pulpit, kin pripia mesej.

Wef 31 pan di wan we de tōk fō sho ōnō en rēspēkt bay we den wet fō aks fō mek den klarify na den os prayvet pat. “As di lō se” i go bi se na bin tradishōn bitwin di Ju pipul den.

Di Gōspel10 na Krays - In sakrifays fō sin, bēr, fō get layf bak, fō apia, en fō go ōp na evin.

Adam tru disobedience bring death.

Krays tru obe de bring layf.

Pɔsin in kɔmpin den get big pawa pan wetin den de du, gud ɔ bad.

Di sid we pɔsin get fɔ day bifo nyu layf bigin. Dis na tru bak fɔ spiritual sid den. Day fɔ de fɔ di sinful layf, fɔ ber am insay Krays in blɔd (we den kin kɔl bak baptizim) bifo Gɔd go gi nyu spiritual layf layf bak.

Bɔdi 3 pan di wan den we dɔn day na bɔdi go chenj to wan we nɔ de pwel.

We wan kɔmit fɔ gi ep to di wan den we nid ep, den fɔ de put mɔni na sayd ɔltɛm en nɔ wet te di las minit.

Sekɛn Lɛta Fɔ Kɔrint

Gɔd kɔmfɔt In Pikin den pan den prɔblem den we fɔ mek pɔsin abop pan Gɔd pas fɔ abop pan inseq.

Preya de kɔrej en ep ɔda pipul den fɔ win prɔblem en strɛs.

Den put Gɔd in Spirit insay di nyu krieshɔn we dɔn rayz as in sil. Dis spirit de in kɔmyunikeshɔn wit Gɔd ɔltɛm.

Fɔ pul feloship¹, bay di majoriti, frɔm wan brɔda we gri fɔ sin kin nid fɔ mek pɔsin ripent.

A liv sakrifays layf de tek ples fɔ pɔsin in yon want.

Di Ol Kɔvinant bin briŋ day. Di Nyu Kɔvinant de briŋ layf, fridɔm en las las wan bɔdi we dɔn chenj to di kayn we aw Gɔd tan.

Pleji na layf na di “gɔd dem” fɔ dis wɔl en den de tay di maynd fɔ di pɔsin we nɔ biliv.

Di bɔdi we wi de si na ples fɔ de fɔ sɔm tɛm. Di ples we di spiritual bɔdi fɔ di wan den we de insay Krays de sote go na os we den nɔ mek wit an. Na Paradays de naw na Evin 3 as i pruv bay we Pɔl “kɛr am go na Paradays” en yeri “tin den “we mɔtalman nɔ go tɔk.”

Bɔt fɔs pɔsin fɔ apia bifo Krays fɔ get tin den we den du insay bɔdi.

“Nyu krieshɔn” kin kɔmɔt frɔm day to sin, ber insay Krays in blɔd en get layf bak fɔ get nyu layf, so dat i go bi ambasedɔ fɔ mek ɔda pipul den get pis wit Gɔd tru Krays. Di Nyu Krays fɔ:

- Nɔ get wanwɔd wit pipul den we nɔ biliv.
- Gladi we brɔda ripent en go bak to Krays.
- Gi yusef to Krays rizulta fɔ du wetin bɛte fɔ ɔda pipul den.
- Finish kɔmitment wit wilful, nɔto rigret fɔ mek di kɔmitment.
- Alaw Gɔd fɔ mek pɔsin tray mɔ fɔ du wetin rayt.
- Bi alert! Sɔm pipul den we de ful pipul den kin mek lɛk se den na brɔda bɔt den nɔ de tich Krays.

Eksamin yu fet ɔltɛm so dat yu nɔ go fɔdɔm.

Galeshya

We yu luk am fɔs, i tan lek se di leta to di pipul den na Galeshya na to Kristian den we bin de we de dref bak ɔ we de fala den tradishɔn den bot Ju rilijɔn. Sɔm pan den bin de aks Jentayl Kristian den bak fɔ gri wit di Ol Kɔvinant tichin den we inklud sakɔmsayz, we na bin di tin we pɔsin fɔ du fɔ mek i tɔn to Ju rilijɔn.

Di Kɔment we di pɔsin we rayt di buk tɔk: Wan 'rayt proselayt' na Jentayl we dɔn tɔn to Ju rilijɔn. I de fala ɔl di tichin en lɔ den we di Ju rilijɔn de tich en den tek am se na ful memba na di Ju pipul den. Den kin sakɔmsayz di pɔsin we dɔn tɔn to Gɔd as big pɔsin, if na man, en den kin put am insay eni natura kolekeshɔn fɔ wata fɔ mek i chenj fɔmal wan. (en.wikipedia.org/wiki/Proselyte)

Kristian den tide 27 get den yon tradishɔn bay di we aw den de eksplen di skripchɔ, dɔn den de aks ɔda pipul den fɔ fala den fɔ get padi biznes wit den en Krays. Bɔku tɛm, den tradishɔn ya kɔmɔt frɔm di tin den we den bin de tich pan rilijɔn trade. So, na ɔlman we na Kristian fɔ luk fɔ Krays in mɛsej, ɔndastand wetin Gɔd want, dɔn obe tru fet en trɔst. We mɔtalman de aks fɔ fɔ fala, en obe, to in intapriteshɔn den i de sheb Krays in Bɔdi – In Chɔch.

Fɔgiv sin na –Krays, Gɔd in gift fɔ Gres. Den kin tek gift ɔ nɔ gri fɔ gi am bot den nɔ kin get am.

Di Nyu Kɔvinant mɛsej 10 na fɔ aksept Krays as pɔsin in sakrifays fɔ pe en liv akɔdin to in layf en tichin den tru fet pan am en obe in kɔmand den. “Bikɔs ɔl di wan den we abop pan di wok we di Lɔ de du, de ɔnda swɛ” bikɔs pɔsin nɔ go ebul fɔ kip ɔl di Ol Kɔvinant Lɔ den pafekt wan. Bot “Krays fri wi frɔm di swɛ we di Lɔ gi wi bay we i bi swɛ fɔ wi” ... “so, so dat wi go get di Spirit we Gɔd prɔmis wi tru fet.” Di Lɔ “den ad am bikɔs ɔf sin te di pikin (Jizɔs) kam we den prɔmis.”

“Di Skripchɔ bin put ɔltin ɔnda sin na jel so dat den go gi di prɔmis bay fet pan Jizɔs Krays to di wan den we biliv. Naw bifo fet kam (Krays), den bin de ol wi as slev ɔnda di lɔ, den bin de put wi na jel te di fet we de kam go sho wi. So, di lɔ bin de gayd wi te Krays kam, so dat wi go bi pɔsin we de du wetin rayt bikɔs wi get fet. Bot naw we fet dɔn kam, wi nɔ de ɔnda pɔsin we de gayd wi igen, bikɔs na Krays Jizɔs una ɔl na Gɔd in pikin den, bikɔs una get fet. Bikɔs ɔl di wan den we baptayz insay Krays dɔn wɛr Krays. 2 Ju ɔ Grik nɔ de, slev ɔ fri, man ɔ uman nɔ de, bikɔs una ɔl na wan pan Krays Jizɔs. En if una na Krays in yon, dat min se una na Ebraam in pikin den, we go get di prɔpati den we i prɔmis.” (3: 22-29) Krays Gɔd in gift fɔ fɔgiv en sev nɔ de stɔp yu na di kɔntri, rays ɔ man ɔ uman.

“Bot naw we yu dɔn kam fɔ no Gɔd, ɔ fɔ se Gɔd dɔn no yu, aw yu go tɔn bak to di ɛlimentri prinsipul den we wik en we nɔ get wan valyu na di wɔl, udat den yu want fɔ bi slev wan tɛm bak?” (Leta Fɔ Galeshya 4: 9)

“Fɔ fridɔm Krays fri wi; so una tinap tranga wan, en una nɔ fɔ put unasef ɔnda slev yok igen. Luk: Mi, Pɔl, de tɛl una se if una gri fɔ sakɔmsayz (aksept fɔ abop pan Mozis – ɔda gud nyuz), Krays nɔ go benefit una. A de testify bak to eni man we gri fɔ sakɔmsayz (we de fala in tichin en lɔ den) se i fɔ fala di wan ol lɔ. Una dɔn kɔmɔt nia Krays, una we di lɔ bin want fɔ mek una de du wetin rayt; yu dɔn fɔdɔm pan Gɔd in speshal gudnes.” (Leta Fɔ Galeshya 5: 1-4)

As Gɔd in “pikin den” nɔ fala wetin bɔdi want 17 bikɔs di wan den we de du den kayn tin ya nɔ go get Gɔd in kiɔdɔm.

Den tin ya we pɔsin want inklud

mami en dadi biznes di we aw Gɔd nɔ want

dɔti

dɔti

aydɔl wɔʃɪp

sɔri

enimi

strayf

jɛɓs

fit fɔ vɛks

rivalri

disens

divishɔn

envy

drunkenness

orgies

Bɔt as “Gɔd in pikin dɛn”, tru fet ɛn obe, liv layf we de prodyuz frut fɔ Spirit: we na:

Lɔv

gladi

pis

peshɛnt

kaynnɛs

gudnɛs

fetfulnɛs

ɔmbul

sɛlf-kɔntrol

Di wan dɛn we de insay Krays fɔ mek dɛn kɔmpin Kristian we dɔn kech pan sin kam bak saful wan

Di wan dɛn we dɛn bin tich ɛn gri wit Gɔd in gift – Krays in layf, day, berin, layf bak, go ɔp na ɛvin, in tichin ɛn layf we i de na dis wɔɔl, na fɔ tek kia ɔf di nid fɔ di wan dɛn we de prich di Gɔspel.

Di layf we yu de liv na di sid we yu de plant. So, di sid we bɔdi want go ripent kɔrɔpshɔn. We di sid fɔ di spirit de ripent layf we go de sote go.

Leta Fɔ Efisɔs

Gɔd mek mɔtalman insay in nature, image, en likeness wit di abiliti fɔ pik. Fɔ no se te go, di tin den we I mek go pik wetin den want pas wetin i tɛl den fɔ du. Gɔd bin dɔn plan bifo tɛm fɔ mek mɔtalman get pis wit am. Bɔku tɛm, den kin kɔl dis tin we den dɔn disayd fɔ du bifo tɛm.

Gɔd 14 insay di fɔm fɔ mɔtalman, Jizɔs - di Krays, bi di sakrifays we de mek pɔsin pe fɔgiv as di gift fɔ fɔgiv. Dɔn eni Ju ɔ Jɛntayl we disayd fɔ tek In gift bay we i abop en obe Krays, den put am insay Am, In Chɔch, In Bɔdi. Na insay Am den fɔgiv pɔsin, fri am, en mek pis - Gɔd in sikrit 5 frɔm di biginin. So, na jɔs di pafɛkt tɛm insay di las ej, di tɛm afta di Ol Kɔvinant fulfil, ɔl mɔtalman go get di chans fɔ get fɔgiv den sin en sev bay we den obe Krays in Gɔspɛl.

Di wan den we INSAY KRAIS get:

Ridɛmshɔn

Wɔniti

Wan ɛritaj

Op

Akses to Gɔd in Spirit

Ples fɔ de wit Gɔd

Layf we go de sote go

Dis we den ridim fɔ get wanwɔd, tray fɔ machɔ to Gɔd in nature en lek

ɔmbul

Jɛntil

Patient

Merciful

Loving

Tɔk trut

Sharing wit enibɔdi we nid ɛp Du ɔnes wok

Put off deceitful desire

No sin we yu vɛks

No tif

Avoid

seksual mami en dadi biznes

dɔti ɛn fulish tɔk

kruk ɛn dɔti jok

We Krays bin go ɔp, I bin gi to sɔm patikyula wok dɛn to: 1

a. Apɔsul dɛm, we si Krays we dɔn get layf bak - fɔ anawns di Gud Nyus se di Seviɔ ɛn in gift fɔ fɔgiv ɛn sev de fɔ ɔl di wan dɛn we tek In gift.

b. Prɔfɛt dɛn fɔ gi Gɔd in rivyu we dɛn get frɔm di Oli Spirit.

c. Ivanjelis fɔ prich di Gud Nyus, Krays, to di wan dɛn we dɔn lɔs.

d. Pastɔ ɛn Ticha – fɔ gayd, wach, tich, ɛn gayd brɔda dɛn fɔ machɔ ɛn get wanwɔd insay Krays, nɔto opinion

Bɔt ɔlman we de insay Am fɔ:

a. Observ aw dɛn de liv dɛn spiritual layf

b. Witstand di tin dɛn we bɔdi want

c. ɔndastand wetin Gɔd want

d. Bi ful wit Gɔd in Spirit – In nature

e. Put di nid fɔ dɛn brɔda dɛn pas wetin dɛn want

Fɔ protekshɔn frɔm Setan in dak pawa, Kristian dɛn fɔ rawnd dɛnsɛf wit Gɔd ɛn In klos we na:

a. Trut

b. Ridi fɔ di gospel

c. Fet we yu get

d. Wɔd fɔ Gɔd

e. Salveshɔn

f. Prea

Dɛn bin gi sɔm patikyula instrɔkshɔn dɛn to sɔm grup dɛn we na Kristian dɛn:

Wɛf dɛn – ɔna, rɛspɛkt man ɛn du wetin Gɔd gladi

Maman dɛn – gi dɛn wɛf in bɔdi ɛn spiritual nid dɛn

Pikin dɛn - lisiin gud gud wan, lisiin to wan kɔmand ɔ ɔtoriti

Bondservants,– fɔ sav Krays as pɔsin we dɔn giv ɔda pɔsin ɔltogɛda, nɔto ayservice bɔt fɔ du wetin Gɔd want frɔm di at.

ɔl Kristian fɔ:

Dɛn fɔ du wok dɛn we Krays in Bɔdi nid

Obe Krays en in apɔsul den tichin

Du gud wok we go mek Gɔd gladi.

Prɔklaym di Krays we dɔn get layf bak, in layf en in mesej

Filipayans

Di Kristian den na patna den fɔ di gud nyuz. Insay dis kes, Pɔl en di Leta Fɔ Filipay. ɔl Kristian den we de ɔlsay fɔ enkrej di wan den we de prich di gud nyuz en gi den wetin den nid as den de prich di gud nyuz. Fɔ go fɛn den usay den de wok na fayn we fɔ enkrej en na we fɔ tel di kɔngrigeshɔn bɔt aw di kɔngrigeshɔn lek en bisin bɔt di savant we dɔn gi in layf to Gɔd we de sɔfa bɔku prɔblem den as i de prich bɔt Krays.

Pɔl, as di ivanjelis den tide fɔ du, sen in tɛnki, lɔv, en bisin bɔt di pipul den na Filipay. I enkrej den fɔ liv layf we fit fɔ get Krays in gud nyuz, fɔ get bɔku no fɔ no wetin klin en nɔ get wan blem, en fɔ kontinyu fɔ liv layf we go mek Gɔd gladi:

- Una get wanwɔd 29.
- Nɔ du natin bikɔs yu want fɔ du sɔntin fɔ dɛnsɛf .
- Luk to wetin bɛtɛ fɔ ɔda pipul den.
- Du ɔltin we nɔ de grɔmbul ɔ agyu.
- Hol di wɔd fɔ layf.
- Tray tranga wan fɔ rich di gol fɔ Layf we go de sote go na ɛvin wit Gɔd.
- Wach en wach den ɛnimi den we Krays de tray fɔ mek yu biliv fɔ go bak to yu layf we yu bin de liv trade.
- Krays in savant den fɔ gri pan di masta - nɔto fɔ agyu.
- Nɔ wɔri ɔ wɔri bɔt di bɔdi ɔ spirit.
- Nɔ agyu bɔt di opinion en di we aw pɔsin de eksplen am.

“Fɔ las, brɔda den, ɛnitin we na tru, ɛnitin we get ɔnɔ, ɛnitin we jɔs rayt, ɛnitin we klin, ɛnitin we pɔsin lek , ɛnitin we wi fɔ prez, if ɛnitin de we pas ɔl, if ɛnitin de we fit fɔ prez, tink bɔt den tin ya. Wetin una dɔn lan, get, en yeri en si pan mi—du den tin ya, en di Gɔd we de gi pis go de wit una.” (4: 8-9)

Wan kɔngrigeshɔn fɔ gi den ivanjelis den bɔdi nid bɔt den fɔ sho bak se den lek en bisin bɔt am, so dat i nɔ fɔ fil se na in wangren de.

Leta Fɔ Kɔlbse

Kristian nid fɔ ful-ɔp wit di no bɔt wetin Krays want en ebul fɔ liv di rayt we en bia frut. Krays dɔn fri di wan den we dɔn put den trɔst tru fɔ obe am frɔm Setan in domɛyn we na daknes, usay i de en transfa den to Krays in Kɪnɔdɔm 1 bay fɔgivnes tru Krays in sakrifays we de mek den pe am.

Krays na di rayt imej en mistɛri fɔ Gɔd 5

- Na in ɛn tru am mek ɔltin na ɛvin ɛn na di wɔl.
- I de ol ɔltin togeda.

- Gɔd de insay Am.
- I de mek ɔltin get pis wit in sef tru in blɔd sakrifays. IF Kristian den kontinyu fɔ get fet nɔ de muf kɔmɔt nia di Gud Nyus, I go mek den oli. Bay implikashɔn, di wan den we nɔ kontinyu fɔ biliv dɔn muf kɔmɔt nia Krays en den nɔ go mek den oli.
- Krays na di sikrit 5 we ayd frɔm Ju en Jentayl. Bikɔs insay Am, di chans de fɔ fɔgiv en fridɔm.

Wɔn to Kristian den

- Nɔ alaw mɔtalman tradishɔn 22 fɔ ful yu en mek yu bi Setan in slev. Mɛmba se Krays na gɔd. I de insay Kristian den as den dɔn sakɔmsayz den na spiritual wan bay we den pul den sin bɔdi en ber den insay Krays in blɔd we den kɔl baptizim ɔ we den put den insay wata. Afta dat Gɔd fɔgiv den sin, i gi den layf bak en put den na Krays in Kingdɔm- - In Bɔdi, In Chɔch.
- Di rigyuleshɔn fɔ festival en tin den we den nɔ fɔ it ɔ drink na fɔ di Ol Kɔvinant na di wɔl we na bin jɔs shado 21 pan di betɛ agriment we de na evin. Dis agriment we de na evin go kɔmɔt dairekt frɔm Jizɔs as Gɔd insay mɔtalman bɔdi.
- Nɔ abop pan fɔ put yusef dɔn, ɔ asceticism, fɔ mek yu oli. Oli de kɔmɔt frɔm we wi de insay Krays.

Di Nyu Krichɔ – Wan Insay Krays

Kristian den fɔ pul densef kɔmɔt

- Di wɔl we get fɔ du wit mami en dadi biznes en we nɔ klin
- Kɔvet
- Vɛks
- Malice
- Slander
- Obsin tɔk
- Lay

Bi nyu spiritual pɔsin. Layf lɛk aw Krays bin liv 16 insay lɔv we go tay ɔl gud tin den togeda. We yu no wetin Gɔd want, dat go mek yu get

- At we get sɔri-at
- Kidnes
- ɔmbul
- ɔmbul
- Peshɛnt

Tich, advays en enkrej unasef insay Krays in nem en in pawa. 12

Fɔ trit ɔda pipul den na fɔ bi bay wetin betɛ fɔ di rilesɔnship.

Wef, man, pikin, slev savant en masta fɔ trit ɔlman di we aw Krays we na Masta fɔ ɔlman, trit ɔlman.

1 Leta Fɔ Tesalonayka

Di wan den we de insay Krays fɔ bi egzampul fɔ fet, wok tranga wan fɔ lov, en fɔ tinap tranga wan. Den fɔ de wach se Setan de tɛmt den en enkɔrej densef we den de du wetin Gɔd want.

Di Gospel Proclaimers

- Proklam in tɛm we den de tray en kɔnflikt
- fɔ no bɔt di wan den we de prich fɔ mɔni, pawa ɔ prestij.
- fɔ no pe atɛnshɔn pan wetin de mek di wan den we de yeri am gladi fɔ di wan den we de yeri
- fɔ ekspekt fɔ tɛst
- wok so dat yu nɔ go bi lod to ɔda pipul den
- ekshɔr en enkɔrej
- aspir fɔ liv kwayɛt wan en tink bɔt yu yon afej
- esteem di wan den we de gi den layf to di wok we Krays de du
- liv insay pis nɔ kɔnflikt
- enkɔrej, pre, gladi en peshɛnt
- luk fɔ we fɔ du gud
- gi tenki insay ɔl di sikɔstems
- kip bɔdi, sol, en Spirit nɔ blem

Di layf bak we di Kristian day

Di tɛm we Krays kam bak, di layf bak, wi nɔ no. Bɔt we i apin di bɔdi den fɔ Kristian den na di grev go get layf bak en chenj to wan Imɔtal Spirit 3 bɔdi en mit Krays insay di klawd. Dɔn di wan den we de alayv insay Krays go jɔyn den.

2 Tesalonayka den

Nɔ ala pan rɔmɔr bɔt Krays in kam bak. Krays nɔ go kam igen te Setan ful di wan den we de day bikɔs den nɔ gri fɔ lek di trut fɔ mek den sev. I go ful am bay we i de wok tru ɔda pipul den bay in pawa en fek sayn en wɔndaful tin den. We Krays kam, I go administret jɔstis wit bele, day we go de sote go, pan di wan den we de mek in pipul den sɔfa.

Since di tɛm we Krays in sɛkɔn kam, wi nɔ no, kɔntinyu as Krays in savant den bay we i de prɛd di gospel, du gud wok en liv layf gloriful am. Nɔ fid ɔ saplae di tin den we pɔsin nid fɔ liv to di wan den we ebul bɔt nɔ gri fɔ gi densef. Infakt, nɔ jɔyn, ɔ get felohip, wit den. bɔt nɔ trit den lek enimi.

1 Timothy

Konfront di wan den we de tich Kristian den fɔ kip tradishɔn fɔ den fɔs rilijɔn biliv. Di tin den we den biliv we nɔ gri wit wetin Krays en di Aposul den de tich. Den dɔn tɔn den bak en go bak to den fɔma rilijɔn biliv.

mek intaseshɔn en prea, fɔ ɔl pipul, inklud rula den na kɔntri den.

Pray witout di stain fɔ unforgiven sin – oli an.

tich uman den fɔ nɔ kɔl atɛnshɔn to di sensual bay we den de drɛs da tin de, en di wan den we get bɔku mɔni en we want fɔ lid 1 to den brɔda den fɔ bi rayt savant den want gud ɔ . Nobul wok – nɔto ɔfis fɔ pawa en prestij. 1 Den wok na fɔ ɛp di wan den we de insay Krays fɔ machɔ fɔ mek Gɔd tan lek, bay we den de tich en gayd den fɔ du wetin Gɔd want. Den “fɔ tink gud wan bɔt di wan den we de na do, so dat den nɔ go fɔdɔm pan shem, insay wan snɛp na di dɛbul.”

Sɔm Kristian den go devote dɛnsɛf to lay lay tɔk den we de ful pipul den. Na so den kin sear den kɔnshɛns wit den kayn tin den de lek fɔ protekt wan fɔ mared en nɔ it sɔm it den.

Nɔ kɔrɛkt di ol man ɔ uman.

Pikin den en granpikin den fɔ tek kia ɔf den nid mama en papa

sɔm tich fɔ pɔsin in bɛnifit mɛsej den ɔda pas Di wan den we Krays get, we den nɔ fɛn na di Baybul. 27

Pipul den we want fɔ get jɛntri de set den op pan di tin den we nɔ shɔ bɔt mɔni pas Gɔd.

Di rich pipul den fɔ get fri an en redi fɔ sheb wit di wan den we nid ɛp.

2 Timothy

ɔltɛm ɛnkɔrej Gɔd in savant den, mɔ di wan den we de fa frɔm os we de prich bɔt Krays.

A Kristian in Eternal Destiny 3 na simpul wan:

“If wi dɔn day wit Krays, wi go liv wit am bak;

If wi de bia, wi go rul bak wit am;

If wi dinay am, i go dinay wi bak;

If wi nɔ get fet, i stil fetful bikɔs i nɔ go ebul fɔ dinay insɛf.”

Nɔ agyu bɔt wɔd en yu pasɔnal intapriteshɔn. 22

Kristian brɔda den kin kɔmɔt na Krays in bɔdi.

Sɔm de na Krays in bɔdi we de tɔn frɔm spiritual uncleanlise- vessels of dishonor - to righteous – vessels for honorable use so dat den kin sav Gɔd.

Sɔm brɔda den go bi lɔvman den fɔ dɛnsɛf , gridi, praud en prawd. Den kin get di we aw Gɔd de apia - yu nɔ fɔ get natin fɔ du wit den.

Brɔda en Sista den we de liv Gɔd in layf insay Krays go kip.

ɔl insay Krays we de liv fetful wan, we den de du Gɔd in wil, get di ashurens fɔ ɛvin .

Desires of Christians, we in layf nɔ de ɔnda kɔntrol bak to den fɔs wɔl layf.

Ol di Skripchɔ na Gɔd-brɛd 6 ɛn i de . Yusful fɔ tich ɛn tren.

Rekɔgnayz ɛn no bɔt di wan den we de agens Krays ɛn in mɛsej.

Titus

elders fɔ kɔnfrent ticha den we gridi fɔ mɔni, pawa ɔ prestij. Den de tich Myths 25 ɛn Salvation bays pan sɔntin ɔda pas Krays we de mek brɔda den nɔ de nia Krays.

Bi sho se yu de tich

- ol man den – fɔ kɔntrol dɛnsɛf, fɔ mek den nɔ get fet, ɛn fɔ mek pipul den we de tink klia wan.
- Olda uman den – fɔ get rɛspɛkt Insay di we aw den de biev, den nɔ de kɔntrol dɛnsɛf, den nɔ de tɔk bad bɔt den, den nɔ de adikshɔn to rɔm, ɛn fɔ tich yɔŋ uman den fɔ lɛk den man ɛn pikin den, den kin kɔntrol dɛnsɛf, Kipa dem fɔ di os.
- yɔŋ man dem – self-kɔntrol, mɔdel fɔ gud wok, get intɛgriti ɛn digniti.
- Di wokman dem – du di wok we yu employa den de asaynd witout arguing ɔ compline ɛn nɔ fɔ tek wetin na di employa.

Christ kam na di wɔl fɔ briŋ fɔgivnɛs ɛn sev, ɛn tich pipul den fɔ lɛf fɔ de na di wɔl ɛn fɔ get pawa na di wɔl. I de sev bay sɔri-at ɛn obe - nɔto bay wok. mɛmba Kristian dem fɔ:

- Bi sɔbmisiv to gɔvment ɔtoriti
- bi rɛdi fɔ du gud wokes
- tɔk bad fɔ nɔbɔdi
- Avɔyd fɔ agyu
- bi jentl ɛn kɔrɛkt to ɔl pipul
- devote yusɛf to gud wokes
- Avɔyd fɔlish Di kɔntroversi den lɛk di Ju pipul den kin du bay we den tray fɔ sho wan na “Gɔd in pik” bay den famili layn as pikin den na Ebraam.

Philemon

sharing yu fet de rilizɔt fɔ mek di wan den we de yeri de rifresh.

bikɔs ɔf yu layf ɛn lɔv fɔ di gospel, Gɔd kin ɛn bɔku tɛm i kin yuz tin den we yu nɔ want fɔ bi big inflɔwens pan ɔda pipul den. Fɔ tel tenki ɛn gi Gɔd glori fɔ we i yuz yu fɔ du wetin i want.

hebrews

Adam en Iv den bin mek den as rayt pipul den na di wól en put den na paradays fɔ liv na Gɔd in prezens. bot den

- a) bin pik fɔ lisin to di lay we Setan, we na wan enjel we nɔ gri wit wetin den de tɔk;
- b) Di prɔmis we Setan bin want;
- c) Rijekt Gɔd in kɔmand dem;
- d) get di kɔnsikuns dem fɔ den akshɔn dem – pen, en day.

Fɔ fala Setan in lay en man in sin, Gɔd sho Setan se wan pikin we mɔtalman bɔn go pwel in ol oba mɔtalman we na day. So, na jɔs di pafekt tɛm gɔd bɔn insay Jizɔs in mɔtalman bɔdi, i disayd fɔ kam na di wól en liv wit di tin den we i mek fɔ bi di wangren en pafekt sin ɔfrin. Di Papa bin gri fɔ tek Jizɔs in sin we i bin de gi as pruf bay we i get layf bak di win we i win day. Naw den bin dɔn fɔgiv di sin den we di wan den we de du wetin rayt ɔnda di ol agriment bin get. Afta dat fɔ fɔgiv, ridem en rikonsilieshɔn bin kam fɔ ɔl di wan den we de luk fɔ fɔgivnes bay we den obe.

Dis rikonsilieshɔn prɔses 10 den dɔn tɔk bot am na bɔku say den na di Oli Skripchɔ den we bigin pan di fɔs Pentikɔst afta Jizɔs in layf bak en go ɔp as den rayt am bak na ACTS 2. Di fɔgivɛn bak get fɔ disayd fɔ liv rayt ɔ fɔ mek den gi den layf to den na di wól . Di tin den we den want fɔ du. Fɔ gi min fɔ gri fɔ tek Setan in lay fɔ go bak to den fɔma sin layf en enjoy den “temporary earthly pleasures”.

Di rayta fɔ di Ibru pipul den de gi wan strong wɔnin to di wan den we de na Krays in Chɔch, we Setan in lay lay tɔk den de tempt. Yu fɔ no, tek tɛm lisin gud wan to Krays en di Apɔsul in tichin den ɔ yu kin dref go en dɔn fɔ rijek in sev gris. Afta den dɔn establish di supirioriti fɔ Krays oba ɔl di krieshɔn oba ol Kɔvinant Ay Prist, en enjel den, den dɔn wɔn Kristian den bot fɔ bi pɔsin we nɔ fetful bay we den de go bak to den fɔma nɔ-baybul rilijɔn tichin den.

Krays supirioriti

Gɔd bin tɔk fɔs to mɔtalman en leta tru prɔfet den. Bot naw, i de tɔk tru Krays, In Pikin 14 Di Krays we get layf bak, bɛtɛ pas ɔl di tin den we Gɔd mek – mɔtalman en enjel den.

Krays na di midulman bitwin Gɔd en mɔtalman, we na Kristian in ay prist, pan di ɔda we fɔ Melkizidek. Wan prist we nɔ de dipen pan pɔsin in famili layn, we na wan pozishɔn we den get frɔm in mama en papa, jɔs lek aw di ay prist den bin de ɔnda di agriment we den bin de gi tru Mozis.

Di wól we get layf we go de sote go en day we go de sote go, de ɔnda Krays.

Krays de naw na Gɔd in say we i dɔn gi in mɔtalman liv bɔdi as di wangren sakrifays fɔ fɔgiv sin. We i du dat, i du di prɔmis to Ebraam en mek di agriment we den mek tru Mozis nɔ de yuz igen bay we i mek wan nyu agriment. ɔl di wan den we pik Krays tru obediens go klin spiritual pipul den we den:

- a) kɔnfes Jizɔs na Gɔd,
- b) day to sin,
- c) den ber insay In blɔd we Gɔd put insay Krays in bɔdi, in chɔch.

Just As klin fisik al man kin bi doti bak so kin klin spiritual man. If dis nɔ bin tru den nɔ nid fɔ bi midulman ɔ fɔ wɔn Kristian den fɔ mek den nɔ fɔdɔm en tɔn bak to pɔsin in fɔma sin layf.

Wɔnin bɔt fɔ fɔdɔm

wan brɔda kin gi we to wan at we nɔ biliv en fɔdɔm away frɔm Gɔd. (3:12)

Nɔ at yu at en nɔ rijek in vɔys, in mɛsej. (4:7)

Striv fɔ go insay in rɛst, evin, so yu nɔ fɔdɔm bay we yu nɔ obe. (4:11)

Hold Fast – Nɔ tɔn lɔs - No Krays in day nɔmɔ, bɛr en get layf bak bɔt bak in layf en aw fɔ machɔ insay in yon lek. (4:14)

Fɔ di wan den we get layt en fɔgiv we go bak to den sinful layf we bin dɔn de bifo, i at fɔ mek den go bak to Krays. (6:4)

No sin sakrifays nɔ de fɔ di wan den we de go pan deliberately (kɔntinyu) sin. (10:26)

“Nɔ trowe yu kɔnfidens we get big blɛsin.” (10:34)

“Mi rayt wan go liv bay fet en if i shrink bak mi sol nɔ get eni gladi at pan am. Bɔt wi nɔto di wan den we de shrink bak en we dɔn pwel.” (10:38 – 39a)

Den “we get fet kip den sol.” (10:39b)

ɔndastand -Bilif – Fet – Trust - Akshɔn

Wan kin yeri bɔt nɔ ɔndastand, ɔndastand bɔt nɔto inɔf fɔ biliv, en biliv bɔt nɔ want fɔ kɔmit to Krays en put den trɔst pan am. Di wan den we trɔst go tek akshɔn fɔ pruv se den get fet en trɔst bay wetin den de du.

“Bay Faith Abel bin gi Gɔd wan sakrifays we den go gri wit mɔ.” (Ibru 11: 1)

“Bay fet Ebraam bin obe we den kɔl am fɔ go na wan ples we i fɔ get as eritaj. (Ibru 11: 8)

“Bay fet Inɔk bin tek ɔp so dat i nɔ go si day.” (Ibru 11: 5)

“Bay fet Noa, we Gɔd wɔn wi bɔt tin den we apin as den nɔ si yet, insay di fred we den bin de fred bin mek wan ak fɔ sev in os.” (Ibru 11: 7)

“Bay fet I (Ebraam) bin go liv na di land we den bin de prɔmis, lek na ɔda kɔntri den.” (Ibru 11: 9)

“Bay Faith Ebraam, we den test am, den gi am ɔp Ayzak, en di wan we bin dɔn get di prɔmis den bin de insay di akt fɔ gi am in wangren bɔy pikin, we den bin se, ‘Tru Ayzak, yu fɔ du am . Den fɔ gi pikin den nem.’ I bin tink se Gɔd bin ebul fɔ ivin rayz am frɔm di grev, frɔm we, we wi bin de tɔk bɔt, i bin rili get am bak.” (Ibru 11: 17-19)

“Bay fet Ayzak bin kɔl di blɛsin den we go kam pan Jekɔb en Isɔ.” (Ibru 11: 20)

“Bay fet Jekɔb, we i de day, i blɛs eni wan pan Josef in bɔy pikin den, en i de butu insay wɔship oba di ed fɔ in wokman den.” (Ibru 11: 21)

“Bay fet Josef, we i dɔn in layf, bin tɔk bɔt di we aw di Izrelayt den bin de kɔmɔt na di kɔntri en i bin gi dayrekshɔn den bɔt in bon den.” (Ibru 11: 22)

“Bay fet Mozis, we i bɔn, in mama en papa bin ayd am fɔ tri mɔnt, bikɔs den si se di pikin fayn, en den nɔ bin de fred di kiŋ in lɔ.” (Ibru 11: 23)

“Bay fet Mozis, we i big, i nɔ gri fɔ mek den kɔl am Fero in gyal pikin in pikin, i disayd fɔ du bad wit Gɔd in pipul den pas fɔ enjoy di gladi at we de kɔmɔt na di sin.” (Ibru 11: 24-25)

“Bay fet Mozis bin kɔmɔt na Ijypt, bikɔs i nɔ bin de fred fɔ di wamat we di kiŋ vɛks, bikɔs i bin bia we i si di pɔsin we nɔ de si am.” (Ibru 11: 27)

“Bay fet i kip di Pasova en sprinkl di blɔd.” (Ibru 11:28)

“Bay fet di pipul den krɔs di Rɛd Si lek se na dray land.” (Ibru 11: 29)

“Bay fet rahab di prostitut nɔ bin day wit di wan den we nɔ bin de obe, bikɔs i bin dɔn gi padi biznes wit di spay den.” (Ibru 11: 31”

“Dis ɔl day wit fet, nɔto bikɔs den dɔn get di tin den we den prɔmis, bɔt we den dɔn si den en grit den frɔm fa, en we den get (Hop) bin gri se den na strenja en den bin kɛr den go na di wɔl.” 11:13-14)

James

God nɔ de tɛmpt enibɔdi. Steadfastness We pɔsin kɔntinyu fɔ fetful.

Tempeshɔn kin apin frɔm want. , de prodyuz fetful liv en wokman den – nɔto pew sitters (spekta den).

Kristian den de wɔship we bay want tek kia ɔf uman den we den man den dɔn day en ɔda pipul den we nid ɛp.

Tri di jentriman den betɛ pas di po pipul den we nɔ gladi fɔ di po pipul den, get bɔku fet en di wan den we go get di kiŋdɔm.

Mɛsi de negate di pɔnishment fɔ jɔstis dimand.

Wan in akshɔn den de sho den digri fɔ lɔv en fet – nɔ Akshɔn Nɔ fet.

Wetin den tɔk kin mek gud ɔ bad.

Ambition fɔ ajɔst pawa en prestij de mek jelɔs en nɔ get rɛspekt pas fɔ bi saful, sɔri, en pis.

wan Kristian we de brok in agriment rilayshɔn wit Gɔd tru in rilayshɔn wit di wɔl na spiritual adulta.

Wan kɔnstant rilayshɔn wit Gɔd de kip di dɛbul de fa.

Nɔ tɔk bad ɔ tɔk bad bɔt enibɔdi.

Riches we den get bay we den gridi kray to Gɔd.

Gɔd en rayt pipul den nɔ nid fɔ kɔl ɔda pipul den fɔ attest to den wɔd. Den nɔ get eni rizin fɔ swɛ.

Brɔda den kin waka waka kɔmɔt nia Krays. Den nid ɛp en ɛnkɔrejment fɔ kɔntinyu fɔ fetful.

1 Pita

Tru di layf bak we Krays get, op de fɔ layf we go de sote go fɔ ɔl di wan den we den bɔn bak. Den bɔn bak bay we den day to sin, den bɛr den insay Krays in blɔd, mɛn nyu spiritual bɔdi en put insay Krays in kiŋdɔm bay Gɔd.

Trial den go apin fɔ tɛst pɔsin in fet.

Prófet den bin dɔn tɔk bɔt Gɔd in gudnɛs tru Krays in layf. Aksept Krays in mɛsɛj na fɔ rɛdi dɛnsɛf fɔ akshɔn as Gɔd de ɛkspɛkt ɔl in savant den fɔ wok ɛn du wetin i want.

Nɔ kɔntinyu fɔ liv lɛk aw yu bin de du bifo . Fɔ obe Krays. Yu fɔ bi oli insay yu kɔndɔkt ɛn glori Gɔd.

Gɔd fɔknyu, i bin predestined, se i go sho insɛf tru di wan we i go rayz frɔm di wan den we dɔn day. So, fet ɛn op go de pan am.

Purification Cleansing de kam tru wan we fɔ bɔn bak frɔm wan klin, trɔst, ɛn obe at.

Krays in layf, day, bɛrin, layf bak, ɛn asenshɔn na di gud nyuz 10 we de gi fɔgivnɛs fɔ sin to ɔlman Tide ɛn ɛva afta. Di wan den we gri fɔ tek in ɔf na fɔ it spiritual it fɔ mek den go machɔ ɛn gro to den sev.

Kristian den as Gɔd in savant den fɔ gi den layf as sakrifays we de alayv, as prist fɔ prich bɔt Gɔd in fayn fayn tin den, Krays in mɛsɛj fɔ mek pipul den get pis. So, abstain frɔm pasɔn den fɔ di bɔdi.

live in accord wit govanin rula den, to di dimand den we di wan den we de gi den wok de aks fɔ we den de fri insay Krays.

wayv den fɔ ɔna ɛn rɛspɛkt den man den fɔ bay den saful ɛn ɔmbul nature den kin go insay di at fɔ di at fɔ di at fɔ di at fɔ di at fɔ di at den man we nɔ biliv.

Husbands na fɔ sho ɔna to den wɛf den bay we den ɔndastand den kɔnsyans ɛn nid.

Be United 29 in at ɛn maynd wit yu Kristian famili witout ɛni want fɔ get ivin.

Prepare unasɛf fɔ ɛksplen wetin mek una difrɛn frɔm di majoriti.

Krays bin de gi mɛsɛj to di wan den we de na ɛdis, di ples we di sol den we dɔn day dɔn day.

Nɔ bin obe Gɔd ɛn bil di ak we de sev am ɛn in famili tru wata we . na ɛgzampul fɔ di wan den we de kɔl Gɔd fɔ fɔgiv tru den akt fɔ baptayz (immersion) 2 insay Krays in blɔd.

Di gospel bin fɔ prich to di wan den we na bin . Alive but now dead so dem kin liv in spirit.

We yu de sofa as God pikin, yu de glori to God. Sofa as a rizulta fɔ wan bad bad pɔsin, lɛk tif ɔ kil pɔsin, nɔ de glori Gɔd.

Man den we rɛdi, noto fɔ get, devote den layf ɔmbul fɔ lid, nɔ de drayv, den brɔda den fɔ machɔ pan Gɔd in nature ɛn wok as in savant den na ɛgzampul fɔ lɔv ɛn ɔmbul.

ɔltɛm de kɔntinyu fɔ de wach fɔ luk fɔ ɛjɛn den na di dɛbul we want fɔ it ɛn destroy one's faith.

Therefore, yu grow in faith by growing in:

virtue - high moral standad

self-control of desires and actions

faithfulness

godly affection

love – God's nature

bi dilijent in praktis dis kwaliti

Krist in mesej as we den rayt insay di Baybul nɔ kɔmɔt frɔm mɔtalman in nɔ ɔ in intapriteshɔn bɔt na frɔm Gɔd.

Sɔm brɔda den de dinay di di Diti fɔ Krays. Den de tich fɔ gridi - mɔni, pawa, fame we de tɔk se Krays na jɔs wan phantom. 9 Den dɔn kɔndem den.

Angels dɔn sin. Gɔd sɛn den to di pat we dip pas ɔl na Edis, Tartarɔs, te Krays kam bak en afta dat di jɔjment. 7

Sɔm pipul den we de induly pan pawa en dispekt ɔtoriti de tray fɔ felohip wit Kristian den. Bɔt den at dɔn tren fɔ gridi. "Fɔ if, afta den dɔn rɔnawe pan di dɔti tin den we de na di wɔl tru di no we wi Masta en Seviɔ Jizɔs Krays no, den dɔn enjoy den bak insay den en win, di las stet dɔn wɔs fɔ den pas di fɔs wan. bikɔs i bin fɔ dɔn betɛ fɔ le den nɔ eva no di we aw pipul den de du wetin rayt." (2:20-21)

Gɔd want ɔlman fɔ get di chans fɔ tɔn frɔm sin to am. I peshent as tɛm nɔ get minin bikɔs i de sote go.

Sɔm tichin den at fɔ di wan den we nɔ no bɔt Gɔd ɔ wetin i want. Sɔm sɔntɛm na bay we den pik bɔt ɔda wan den bikɔs ɔf ɔda pipul den we dɔn twist di minin fɔ di Skripchɔ den fɔ fala wetin den biliv. 28

1 John

Jesus na bin rial pɔsin 26 we di wan den we de wit am we yeri, si, en tɔch am, atɛst. Den na pipul den we si wetin apin.15

Gɔd rayt en di wan den we de insay Krays de insay felohip wit am bikɔs ɔf Krays in blɔd we de klin. In sakrifays we i de mek we i de pe atɛnshɔn, de mek pɔsin oli, if den kip in lɔ den. Dis min se wi get di opshɔn fɔ obe ɔ nɔ gri fɔ obe am en in tichin den.

Since Gɔd na fɔ lek enibodi we et (wish bad tin pas gud) nɔ de "layv" ɔ "waka" insay am.

Den wan den de insay Krays we want . Passions of the flesh en den proud pas fɔ ɔmbul na di wɔl. Den dɔn lef Krays.

Sɔm insay Krays in Chɔch, we de dinay Jizɔs na bin Gɔd insay mɔtalman bɔdi, na di Antichrist.

Di wan den we dɔn gri fɔ tek Krays en fala am get layf we go de sote go.

Occasional Sin kin fɔgiv bɔt "Kristian" we den kin fɔgiv den we den kin fɔgiv den. Praktis fɔ liv insay den sin, nɔ fala Krays.

Krays in mesej na "Gɔd na lɔv" – pɔsin kin pik ɔ fɔ fala insay lɔv ɔ day.

Gɔd Ansa prea den we di pawa we Krays get fɔ gi 12 we den aks am akɔdin to wetin i want.

ɔl di wan den we biliv sho wetin den biliv bay wetin den de du fɔ lek en obe.

Krist na layf we go de sote go, so wan kontinyu fɔ de na sin de mek pɔsin day sote go.

Diiti kam . to di wɔl insay di mɔtalman we na Jizɔs we kɔmɔt Nazaret en gi in mesej fɔ fɔgiv en sev 10 to ɔl pipul den. Di wan den we gri wit am en in mesej tru obe get layf we go de sote go.

2 John

Love wan oda wan fo God na lov.

Lov de liv akodin to God in wil.

Disiva den don go na do, den no de na in choch igen, bikos of den lov fo di tin den we de na di wol. Den de dinay Jizos na di Krays.

Kristian den we no de liv akodin to Krays in tichin den don lef am.

3 John

I rayt fo Kristian den fo ep di wan den we de prich Krays en in mesej fo fogiv en sev.

Som "Kristian" den go de we want fo kontrol di layf fo oda Kristian den we get pawa en otoriti. So, memba den as den de liv en tich difren from Krays. So, no enkorej den bay we yu de gi ep.

Jude

Den no de woship God we de geda wit di Kristian bodi fo get den yon benefit. Den de abop pan di opinion den we no de na Krays 27 en di tin den we i de tich de lid som astray. "Dis na grombul, malkontinent, we de fala den yon sinful want; Den na pipul den we get lawd mot, we de sho se den lek fo du gud fo mek den get benefit." (vs. 16)

"Dem go de provok pipul, folo dia own ungodly passion. Na den wan ya de mek pipul den sheb, pipul den na di wol, den no get di spirit. Bot una, we a lek, bil unasef op insay una mos oli fet; Pre insay di Oli Spirit; Una kip unasef insay God in lov, de wet fo di sori-at we wi Masta Jizos Krays get we go mek wi get layf we go de sote go." (vs. 18-21)

Dis ungodly pipul en sofa bin de fom in bodi bot naw folo dia worldly desires while stil assemble lek se na Christian.

Superscripts

1. Wan kinodom we den no mek wit an
2. Baptism insay Krays
3. Bodi, sol en spirit - we dem go wen yu dai?
4. Brayd fo Krays
5. Krays, di misteri fo God
6. kompil en translet God in Wod
7. Krieshon bifo di Jenesis Krieshon
8. Fos Prinsipul den fo Krays
9. Gnostikism

10. Gɔd in mɛsɛj fɔ rikɔnsiliɛshɔn
11. Oli Spirit
12. Na di nem fɔ Jizɔs
13. Jizɔs ɛn Apɔsul dɛn de du Gɔd in wil
14. Jizɔs bin ɛmti inɛf fɔ gɔd
15. Jizɔs we de na Nazaret
16. Layf fɔ Krays
17. liv fri insay wan sinful wɔl
18. mared ɛn dayvɔs
19. Milenialism
20. Rɛvɛleshɔn to di Apɔsul Jɔn
21. Shadows Types Prophecies - Rivel
22. Silɛns fɔ Skripchɔ dɛn
23. spiritual milk
24. Sɔmariz Baybul
25. Tichin, prɔsis ɛn intapriteshɔn afta AD 100
26. Di man we na bin Gɔd
27. Tide di chɔch tichin ɛn prɔsis
28. twist di skripchɔ dɛn fɔ pruv se na biliv
29. Yunaytɛd insay Krays
30. Widows ɛn ɔda wan dɛn we nid ɛp
31. Uman dɛn na di Nyu Testament
32. Daniel
- 33 we de wok fɔ di kɔmni. Brayd fɔ Krays

Mɛsɛj Frɔm Di Lɛta dɛn

Randolph Dunn

Introdyushɔn frɔm di Buk fɔ Di Apɔsul Dɛn Wok [Akt]

Di Roman ɛmpaya bin get tu rilijɔn dɛn we bin de bifo Krays in sakrifays fɔ mek dɛn pe am.

Judaizm

Di Di Ju pipul den bin de woship God we get layf wit lo den we den fo obe en du tin den we den fo du. We den obe wetin den God tel den en du tin den, den bin de fogiv en sev tumara bambay.

Paganism

Di Pegan god dem na bin lay lay stori o god dem we motalman mek, den no bin ebul fo tok so no komand no bin de. Di tin den we den bin de du fo woship bin de pe atenshon mo fo satisfy di tin den we den want fo du. Den bin mek tempul den wit man en uman den we de du mami en dadi biznes wit oda pipul den. Emparo Domitian bin gi insey di taytul "God fo di Woi" en i bin tok tranga wan se den fo prez am bikos da kayn we de we no gri fo du dat, dat kin mek den mek den sofa.

Di buk we nem Di Aposul Den Wok [Akt] begin wit di we aw Krays bin go bak na evin fo de wit "Di Papa". Fifti dez afta dat pan Pentikost Krays ton in Spirit pan ol pipul den noto jos di Ju pipul den. Bikos na Pentikost, Ju pipul den bin de na Jeruselem, we komot olsay na di Roman Empaya. Di disaypul den bin de togeda na Jeruselem lek aw Jizos bin don tel den. "Wantem wantem, wan sawnd komot na evin we tan lek big big briz, en i ful-ɔp di wan ol os usay den sidom." We di Ju pipul den yeri di pawaful sawnd, den rosh go na di say usay di disaypul den bin de. (Di Aposul Den Wok [Akt] 2: 2)

"Pita tinap wit di ilevin pipul den, i es in voys en tok to den se, 'Man den na Judia en ol di wan den we de na Jeruselem, mek una no dis, en lisiin to mi wod den. Di profet Joel bin tok se 'God se insay di las dez, a go ton mi Spirit pan olman.' ... 'Enibodi we kol PAPA GOD in nem go sev.'" (Di Aposul Den Wok [Akt] 2: 14-17)

"Man den na Izrel, una yeri den wod ya: Jizos we komot Nazaret, na man we den atest una bay God wit pawaful wok en wondaful en sayn den we God du tru am na una midul, as una sef no— dis Jizos, we den gi am akodin to di patikyula plan en we yu no God bifo tem, den nel yu pan di kros en kil yu wit pipul den we no de obe lo. God bin gi am layf bak, en i no bin de fil pen fo day, bikos i no bin posibul fo le i ol am." (Di Aposul Den Wok [Akt] 2: 22-24)

Devid "si dis bifo i tok bot Krays in layf bak, se den no lef am na Edis, en in bodi no si rotin. Dis Jizos God gi layf bak, en wi ol na witnes den. So bikos God don es am op na God in raytan, en i don get di Oli Spirit in promis from in Papa, i don ton wetin una de si en yeri." (Di Aposul Den Wok [Akt] 2: 31-33)

... "So mek ol di pipul den na Izrel no fo tru se God don mek am Masta en Krays, dis Jizos we una nel pan di kros. We den yeri dis, den at pwel en aks Pita en di oda aposul den se: "Broda den, wetin wi fo du?" En Pita tel den se, 'Una ripent en baptayz una ol insay Jizos Krays in nem fo fogiv una sin den, en una go get di gift we di Oli Spirit de gi una.'" (Di Aposul Den Wok [Akt] 2: 36-39)

Di Koment we di posin we rayt di buk tok: Di Grik wod kai we den translet "en" na wod we get konekshon we de joun ripent en baptizim togeda. Wan oda Grik wod de we den translet bak as "en" de sheb tu wod den pas fo joun den togeda. Thayer in Grik Leksikon tok se Kai in akodin to di simpul we aw pipul den bin de tok trade trade, mo di lbru langwej, i de link stement to stement.

"God in wod kontinyu fo boku, en di disaypul den bin boku na Jeruselem, en boku pan di prist den bin de obe di fet. En Stivin, we ful-ɔp wit gudnes en pawa, bin de du big big wondaful tin den en sayn den na di pipul den." Som pipul den "bin agyu wit Stivin. Bot den no bin ebul fo bia di sens en di Spirit we i bin de tok wit." So, den bin brig "la lay witnes den we se "Dis man no de stop fo tok wod agens dis oli ples en di lo." (Di Aposul Den Wok [Akt] 6: 7-10, 13)

Stivin bin tel di Ju pipul den lida den we bin geda bot di istri en profesi den we di Ju pipul den bin tok bot Krays. Don i aks "Uswan pan di profet den we una gret gret granpa den no bin de mek sofa? En den kil di wan den we bin don tok bifo tem se di Wan we Rayt go kam, we una don sel en kil naw, una we bin get di lo as enjel den gi am

en we nɔ bin de obe am. We den yeri den tin ya, den vɛks bad bad wan, en den grind den tit pan am." En Sɔl (Pɔl) bin gri fɔ mek den kil am. (Di Apɔsul Den Wok [Akt] 7: 52-55)

Di pɔsin we rayt di buk tɔk: Bikɔs den de fred se den go lɔs den pawa en pozishɔn di rilijɔn lida den bigin fɔ mek Kristian den sɔfa wantem wantem.

"Da de de, big big chɔch bin mek di kɔngrigeshɔn na Jeruselem sɔfa, en den ɔl skata ɔlsay na Judia en Sameri." ... "Filip go dɔŋ na di siti we nem Sameri en tɛl den se in na Krays." (Di Apɔsul Den Wok [Akt] 8: 1 ... 5)

"Bɔt Sɔl, we stil de blo en tretin en kil Jiova in disaypul den." ... "As i de go, i kam nia Damaskɔs, en wantem wantem wan layt frɔm evin flash rawnd am. We i fɔdɔm na grɔn, i yeri wan vɔys se, 'Sɔl, Sɔl, wetin mek yu de mek a sɔfa?' En imbin tok, 'Udat yu na, Masta?' En i se, 'Mi na Jizɔs, we una de mek una sɔfa. Bɔt grap en go insay di siti, den go tɛl yu wetin yu fɔ du.'" (Di Apɔsul Den Wok [Akt] 9: 1, 3-7)

Di Masta tɛl Ananayas se, "'Go, bikɔs na in na di tin we a dɔn pik fɔ du kɛr mi nem go bifo di pipul den we nɔto Ju, di kiŋ den en di Izrelayt den. Bikɔs a go sho am aw i fɔ sɔfa fɔ mi nem.' So, Ananayas kɔmɔt de en go insay di os. En i le in an pan am se, 'Brɔda Sɔl, di Masta Jizɔs we apia to yu na di rod we yu kam pas, dɔn sɛn mi so dat yu go si bak en ful-ɔp wit di Oli Spirit.' En wantem wantem sɔntin lek skel kɔmɔt na in yay, en i bigin fɔ si bak. Dɔn i grap en bapɔayz en afta i it sɔm it, i get trenk bak. Fɔ sɔm dez, i bin de wit di disaypul den na Damaskɔs. Wantem wantem, i tɛl Jizɔs na di sinagɔg den se, 'Na Gɔd in Pikin.' (Akt 9: 15-20)

"Banabas go na Tasɔs fɔ luk fɔ Sɔl, en we i fɛn am, i kɛr am go na Antioch. Fɔ wan ol ia, den mit wit di chɔch en tich bɔku bɔku pipul den." We den "bin de wɔship PAPA GɔD en fast, di Oli Spirit se, 'Una put Banabas en Sɔl fɔ mi fɔ di wok we a kɔl den fɔ du.'" (Di Apɔsul Den Wok [Akt] 11: 25-26 ... 13: 2)

Pɔl bigin travul ɔlsay na di siti den na Eshia Maynɔ fɔ prich bɔt Krays. I rayt leta to Kristian den na sɔm pan den siti ya fɔ enkɔrej den fɔ kɔntinyu fɔ fetful en liv rayt.

Roman

Den bin deklare Jizɔs as Gɔd in Pikin bay we i get layf bak.

Di Gɔspɛl na Krays in layf, we de mek sakrifays we de pe fɔ fɔgiv den sin , fɔ bɛr Jizɔs we kɔmɔt Nazaret, fɔ get layf bak, en fɔ go ɔp na evin. 15 Dis Gɔspɛl na Gɔd in pawa fɔ sev.

Di wan den we de du wetin rayt de liv bay fet we di layf we di wan den we nɔ de wɔship Gɔd get de briŋ Gɔd in wamat.

Den kin no Gɔd in pawa we go de sote go bay di kɔmplisiti we i mek.

Di wan den we nɔ de du wetin Gɔd want insay den fɔlt tinkin de tek ples fɔ di Gɔd we nɔ de day wit imej den we mɔtalman mek en bay lay lay stori den.

Di wan den we nɔ de du wetin rayt na wikɛd, den get bad at, den want fɔ du sɔntin, en jelɔs en gladi fɔ di wan den we de du tin den we nɔ rayt.

Kristian in layf fɔ sho Gɔd ɔdasay in mɛsej nɔ get natin.

Di rayt we Gɔd de du de sho bay di tin den we Kristian den de du we den biliv pan Krays en we den de du wetin rayt bay in Gres.

God in lov de naw insay Kristian den tru di Oli Spirit we i gi to di wan den we den don mek rayt, we den don fri, en we den don mek pis wit Krays in Blod.

Day bin skata to ol motalman bikos of sin.

“So, jos lek aw sin kam na di wol tru wan man en day tru sin, en na so day kam to olman, bikos olman don sin.”
(Leta Fo Rom 5: 12)

“En PAPA GOD tel di man se, ‘Una fri fo it eni tik na di gadin; bot una no fo it frut di tik we de mek pipul den no gud en bad, bikos we una it am, una go mos day.’ (Jen 2: 16-17)

Bot Layf we go de sote go kam tru Krays in sakrifays we de mek pipul den pe am en bay we motalman abop en obe in komand den.

“O una no no se wi ol we bin baptayz insay Krays 2 Jizos bin baptayz insay in day? So den ber wi wit am tru baptizim fo day so dat jos lek aw Krays get layf bak tru di Papa in glori, wisef go liv nyu layf.” (6: 3-4)

Wan foma Kristian in sinful layf day en ber am insay Krays in blod tru baptizim. Di rilijon we den bin biliv trade, en tradishon, no fo bi pat pan den nyu spiritual layf insay Krays. Dis rilayshon kin brok bay we yu go insay rilayshon wit Satin tru sinful akt we de briy spiritual day pas yu fagiv am bay we yu de aks fo fagiv bay we yu chenj in akshon en tink en go bak to Krays. Dis jos tan lek mared agriment 18 we den kin skata bikos den no fetful to di mared agriment. If yu no fetful to di agriment wit God o yu man o yu wef na fo du mami en dadi biznes wit oda posin.

Di agriment o “lo” we God bin gi tru Mozis, no bin de igen we den nel Krays na di krkos. Insay in ples, God mek wan nyu en bete agriment tru in Pikin wit ol di wan den we get fet, abop pan, en obe Krays.

Dis Spirit, we God put insay di wan den we i rayz from den baptizim (berin) insay Krays in blod, de luk oltem na di posin we de insay in at en maynd as i de tok to God.

Di wan den we lek am en we de macho go du wetin God want bay we wi de fala am.

God de alaw pipul den we get speshal abit, gud o bad, fo kam na pawa fo du wetin i want en fo sho In pawa.

Di wan den we konfes Krays as God insay Jizos we komot Nazaret in motalman bodi 14 we God gi layf bak from grev go sev if den fet prodyuz di akshon fo obe.

Di Gud Nyus na God in kol fo obe di wan den we opin den at.

God rigret se som pan in pipul den kin bi kontrari en fodom, bot den kin get bak if den kam bak to am fo luk fo fagiv, if noto dat, den go los sote go.

Liv sakrifays we Kristian de mek na layf we no de fala di wol layf ivin we den test am.

Di Choch we Krays bil 1 tan lek motalman bodi as den ol tu get boku pat we de du difren wok. Den difren wok ya na:

- Fo gi in mesej fo fagiv
- Tich aw fo liv rayt layf
- Enkorej fo fetful
- Fo gi di nid to di wan den we de na say we no get bete tin fo du

- Lid en tren ɔda pipul den fɔ machɔ fɔ tan lek Gɔd

- Sho sɔri-at insay lv

Kristian den fɔ:

- Liv wit pis.

- Nɔ get kɔnfrɔnteshɔn.

- Nɔto fɔ fet.

- Nɔ defy ɔtoriti.

- Pe ɔbligayshɔn den di rayt tɛm.

- Nɔ pas jɔjment pan brɔda in intapriteshɔn fɔ skripchɔ we nɔ gri wit den yon ɔndastandin. Bɔt stɔdi wit am.

- Avɔyd di wan den we den intapriteshɔn pan sɔm tichin 28 na di wan we pɔsibul fɔ kɔrɛkt en we de insist se ɔl Kristian fɔ gri wit wetin den ɔndastand ɔlsay en ɔltem.

1 Leta Fɔ Kɔrint

Divishɔn na di lokal kɔngrigeshɔn na Kristian den we de fala wan pɔsin ɔ in tichin de mek am. So, Krays in Bɔdi nɔto Kristian den bɔdi we de wok togeda. Fɔ fala ticha ɔ pricha nɔ de gi glori to Gɔd ɔ Krays.

To di wan den we de na Krays in chɔch, na in na Gɔd in pawa en sens. Nɔto bɔku pipul den we de tek Krays jɛntri en get pawa. Den kin nɔ get dis wɔl in guds en ɛdyukeshɔn, bɔt den jɛntri pan fet.

Den fɔ prich di gud nyuz bɔt Krays wit simpul en ɔmbul, nɔto bay pɔsin we de tɔk wit ay wɔd.

Gɔd put di Spirit insay di wan den we get layf bak frɔm di berin fɔ baptizim 2. Dis Spirit no wetin yu de tink en i de tɔk to Gɔd ɔltem.

Diveshɔn en jɛlɔs insay di chɔch bɔdi de mek yu nɔ ebul fɔ du am gro. Den nɔ ebul fɔ ɔndastand instrɔkshɔn den bɔt aw fɔ machɔ en tan lek Gɔd.

Na sɔmbɔdi de le di gospel fawndeshɔn fɔs. Dɔn ɔda pipul den kin tich en ɛp Gɔd in “nyu tin den we Gɔd mek” aw fɔ liv we i gladi fɔ am.

Krays in savant den fɔ fetful to am. Den nɔ fɔ jɔj den kɔmpin Kristian den at.

Kristian ticha den fɔ tich ɔda pipul den bɔt di tichin den we Krays en in apɔsul den de tich.

Di wan den we de prich di gud nyuz nɔ fɔ bi lod pan di wan den we den de tich, ileksef fɔ wok na wok we den de du na fɔ du biznes nid fɔ de.

Den nɔ fɔ ɛva gri fɔ du tin den we Kristian nɔ de du we di kɔmyuniti nɔ gri wit wetin i de du. Enitin we den du lɛk dis we di chɔch bɔdi nɔ pe atenshɔn to am, dat de sho se den gri wit am. Na den wok fɔ kɔnfrent ɛn kɔrekt di pɔsin bot if di brɔda nɔ chenj, den nɔ fɔ feloship am fɔ ɛnkɔrej am fɔ ripent ɛn go bak to Krays.

Grivens ɛn nɔ gri bitwin Kristian den na di chɔch bɔdi fɔ setul am, nɔto na kɔt fɔ pipul den we nɔ biliv.

I betɛ fɔ mek pɔsin ful in brɔda pas fɔ mek pipul den we nɔto Kristian jɔj am, fɔ du dat de mek pipul den provok am ɛn nɔ rɛspekt Krays.

Di wan den we de du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, we gridi, we de brok mared agriment ɛn we de du bad nɔ go go na ɛvin.

ɛvritin we gud ɛn we pɔsin kin gri wit, nɔ kin ɛp.

Nɔ alaw sɔm sɛkyula akshɔn fɔ domin yu layf.

Living wit pɔsin insay a mared rilayshɔn bot nɔ jɔyn togɛda na mared 18 na immoral.

Nɔbɔdi we mared nɔ fɔ stɔp dɛnsɛf fɔ fulfil di tin den we den bɔdi lɛk – mami ɛn dadi biznɛs, lɔv, kɔmpin, ɛn lɔv.

Insay tɛm we pɔsin strɛs ɔ we den de mek den sɔfa, i betɛ fɔ lɛ den nɔ mared, we kin mek den strɛs mɔ.

Di wan den we mared nɔ fɔ separet, bot if den separet, den fɔ de nɔ mared ɔ den fɔ mek pis.

Nɔ dayvɔs yu man ɔ yu wɛf we nɔ biliv if den want ɔ rɛdi fɔ kɔntinyu fɔ fetful na mared.

If pɔsin we nɔ mared nɔ ebul fɔ kontrol wetin den get na in bɔdi, i betɛ fɔ mared pas fɔ want fɔ du mami ɛn dadi biznɛs wit ɔda pɔsin ɔ fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want.

Wedman 30 Kristian ileksɛf na man ɔ uman, nɔ fɔ mared pɔsin we nɔ biliv.

Di wan den we de prich di Gɔspɛl fɔ get kɔmpɛnshɔn frɔm ɔda Kristian den fɔ di wok we den du as Krays in savant.

We di Izrɛlayt den kɔmɔt na den Ijipshian slev, den pas na wata, ɛn ɔnda Gɔd in klawd, den bi Gɔd in pikin den ɔnda wan agriment we Gɔd gi den tru Mozis. Den bin de it Gɔd in it bak ɛn drink in wata as den de machɔ as in pikin den. Dis de sav as ɛgzampul fɔ aw wan wan pipul den de put (baptayz) insay Krays in blɔd fɔ bi Gɔd in Pikin den ɔnda di Nyu Kɔvinant we Krays gi.

Tɛmpteshɔn de apin tide – “So lɛ ɛnibɔdi we tink se i tinap tek tɛm mek i nɔ fɔdɔm. No tɛmpteshɔn nɔ dɔn mit yu we nɔ kɔmɔn to mɔtalman. Gɔd fetful, ɛn i nɔ go mek den tɛmt una pas aw una ebul, bot i go mek una ebul fɔ rɔnawe wit di tɛmt we una go get, so dat una go ebul fɔ bia.” (10:12-13)

Author's Comment: ɔltem tray fɔ du wetin betɛ fɔ ɔda pipul den pas wetin yu want. Mɛmba se Jizɔs bin se di sɛkɔn big lɔ na “Lɛk yu kɔmpin lɛkɛ aw yu lɛk yusɛf.” (Mat 22:39)

Di wan den we de disayd fɔ du sɔntin fɔ get ɔnɔ bay wetin yu de du as den get fɔ du wit yu ɛn ɔda pipul den welbɔdi.

Mar ɛn uman de dipen pan dɛnsɛf as den jɔyn togɛda as wan na mared.

Tichin ɛn prɔsis kin de na chɔch 25 & 27 asɛmbli we kin mek pipul den nɔ get wanwɔd. Dis kin mek wanwɔd ɛn padi biznɛs brok.

Bred we den it na di "Lod in Sopa" na fo memba Kristian den bot God I na Jizos in bodi we bin gi in bodi we no get sin as di wangren sakrifays fo fagiv den sin. Di frut fo di vayn tinap fo di blod fo In sakrifays we de mek posin fagiv am. Fo tek pat pan In memorial festival we yu no pe atenshon pan Krays in bodi en blod we brij fagivnes na sontin we no akseptabl - na ritual we den tek di we we no fit.

We Kristian den geda fo di rizin fo wan komon it, wanwod, en padi biznes fo de.

Di Spirit de gi difren wok den fo mek di memba den na Krays in Bodi du. So, den no de ekspekt eni memba fo du evri wok. Den difren tin ya na:

- enkorej oda pipul den fo fetful,
- tich aw fo liv we God gri wit en gladi,
- fo prich di Gud Nyus, en
- ep ol di memba den fo macho tru den tichin, den egzampul, en bay we den de wach den tin den.

Witout lov di spiritual man na natin. We tem don op kin bi rial tin en fet kin don as den de si oltin. Bot lov na God in men tin en i de sote go.

We di wan den we de insay Krays geda togeda, den de op se olman fo tek pat. Bot ol we yu tek pat di sem tem kin mek pipul den konfyus en pipul den we de na do kin tek yu as posin we no get sens en we no de na yu maynd. Fo mek pipul den no konfyus, wan wan spika den fo tok wan bay wan, fo mek den tren en enkorej den. Nobodi no tok bot mesej we posin we sabi tok, lek posin we de prich na di pulpit, kin pripia mesej.

Wef 31 pan di wan we de tok fo sho on en respekt bay we den wet fo aks fo mek den klarify na den os prayvet pat. "As di lo se" i go bi se na bin tradishon bitwin di Ju pipul den.

Di Gospel10 na Krays - In sakrifays fo sin, ber, fo get layf bak, fo apia, en fo go op na evin.

Adam tru disobedience bring death.

Krays tru obe de bring layf.

Posin in kompin den get big pawa pan wetin den de du, gud o bad.

Di sid we posin get fo day bifo nyu layf bigin. Dis na tru bak fo spiritual sid den. Day fo de fo di sinful layf, fo ber am insay Krays in blod (we den kin kol bak baptizim) bifo God go gi nyu spiritual layf layf bak.

Bodi 3 pan di wan den we don day na bodi go chenj to wan we no de pwel.

We wan komit fo gi ep to di wan den we nid ep, den fo de put moni na sayd oltem en no wet te di las minit.

Seken Leta Fo Korint

God komfot In Pikin den pan den problem den we fo mek posin abop pan God pas fo abop pan insetf.

Preya de korej en ep oda pipul den fo win problem en stres.

Den put God in Spirit insay di nyu krieshon we don rayz as in sil. Dis spirit de in komyunikeshon wit God oltem.

Fo pul feloship1, bay di majoriti, from wan broda we gri fo sin kin nid fo mek posin ripent.

A liv sakrifays layf de tek ples fɔ pɔsin in yon want.

Di Ol Kɔvinant bin briŋ day. Di Nyu Kɔvinant de briŋ layf, fridɔm ɛn las las wan bɔdi we dɔn chenj to di kayn we aw Gɔd tan.

Pleji na layf na di “gɔd dɛm” fɔ dis wɔl ɛn dɛn de tay di maynd fɔ di pɔsin we nɔ biliv.

Di bɔdi we wi de si na ples fɔ de fɔ sɔm tɛm. Di ples we di spiritual bɔdi fɔ di wan dɛn we de insay Krays de sote go na os we dɛn nɔ mek wit an. Na Paradays de naw na ɛvin 3 as i pruv bay we Pɔl “kɛr am go na Paradays” ɛn yeri “tin dɛn “we mɔtalman nɔ go tɔk.”

Bɔt fɔs pɔsin fɔ apia bifo Krays fɔ get tin dɛn we dɛn du insay bɔdi.

“Nyu krieshɔn” kin kɔmɔt frɔm day to sin, bɛr insay Krays in blɔd ɛn get layf bak fɔ get nyu layf, so dat i go bi ambasedɔ fɔ mek ɔda pipul dɛn get pis wit Gɔd tru Krays. Di Nyu Krays fɔ:

- Nɔ get wanwɔd wit pipul dɛn we nɔ biliv.
- Gladi we brɔda ripent ɛn go bak to Krays.
- Gi yusef to Krays rizulta fɔ du wetin bɛtɛ fɔ ɔda pipul dɛn.
- Finish kɔmitment wit wilful, nɔto rigret fɔ mek di kɔmitment.
- Alaw Gɔd fɔ mek pɔsin tray mɔ fɔ du wetin rayt.
- Bi alert! Sɔm pipul dɛn we de ful pipul dɛn kin mek lɛk se dɛn na brɔda bɔt dɛn nɔ de tich Krays.

Eksamin yu fet ɔtem so dat yu nɔ go fɔdɔm.

Galeshya

We yu luk am fɔs, i tan lɛk se di lɛta to di pipul dɛn na Galeshya na to Kristian dɛn we bin de we de dref bak ɔ we de fala dɛn tradishɔn dɛn bɔt Ju rilijɔn. Sɔm pan dɛn bin de aks Jentayl Kristian dɛn bak fɔ gri wit di Ol Kɔvinant tichin dɛn we inklud sakɔmsayz, we na bin di tin we pɔsin fɔ du fɔ mek i tɔn to Ju rilijɔn.

Di Kɔment we di pɔsin we rayt di buk tɔk: Wan ‘rayt prosɛlayt’ na Jentayl we dɔn tɔn to Ju rilijɔn. I de fala ɔl di tichin ɛn lɔ dɛn we di Ju rilijɔn de tich ɛn dɛn tek am se na ful mɛmba na di Ju pipul dɛn. Dɛn kin sakɔmsayz di pɔsin we dɔn tɔn to Gɔd as big pɔsin, if na man, ɛn dɛn kin put am insay ɛni natura kɔlekɛshɔn fɔ wata fɔ mek i chenj fɔmal wan. (en.wikipedia.org/wiki/Proselyte)

Kristian dɛn tide 27 get dɛn yon tradishɔn bay di we aw dɛn de eksplen di skripchɔ, dɔn dɛn de aks ɔda pipul dɛn fɔ fala dɛn fɔ get padi biznes wit dɛn ɛn Krays. Bɔku tɛm, dɛn tradishɔn ya kɔmɔt frɔm di tin dɛn we dɛn bin de tich pan rilijɔn trade. So, na ɔlman we na Kristian fɔ luk fɔ Krays in mesej, ɔndastand wetin Gɔd want, dɔn obe tru fet ɛn trɔst. We mɔtalman de aks fɔ fɔ fala, ɛn obe, to in intapriteshɔn dɛn i de sheb Krays in Bɔdi – In Chɔch.

Fɔgiv sin na –Krays, Gɔd in gift fɔ Gres. Dɛn kin tek gift ɔ nɔ gri fɔ gi am bɔt dɛn nɔ kin get am.

Di Nyu Kɔvinant mesej 10 na fɔ aksept Krays as pɔsin in sakrifays fɔ pe ɛn liv akɔdin to in layf ɛn tichin dɛn tru fet pan am ɛn obe in kɔmand dɛn. “Bikɔs ɔl di wan dɛn we abop pan di wok we di lɔ de du, de ɔnda swe” bikɔs

pɔsin nɔ go ebul fɔ kip ɔl di Ol Kɔvinant Lɔ dɛn pafɛkt wan. Bɔt "Krays fri wi frɔm di swɛ we di Lɔ gi wi bay we i bi swɛ fɔ wi" ... "so, so dat wi go get di Spirit we Gɔd prɔmis wi tru fet." Di Lɔ "dɛn ad am bikɔs ɔf sin te di pikin (Jizɔs) kam we dɛn prɔmis."

"Di Skripchɔ bin put ɔltin ɔnda sin na jel so dat dɛn go gi di prɔmis bay fet pan Jizɔs Krays to di wan dɛn we biliv. Naw bifo fet kam (Krays), dɛn bin de ol wi as slev ɔnda di lɔ, dɛn bin de put wi na jel te di fet we de kam go sho wi. So, di lɔ bin de gayd wi te Krays kam, so dat wi go bi pɔsin we de du wetin rayt bikɔs wi get fet. Bɔt naw we fet dɔn kam, wi nɔ de ɔnda pɔsin we de gayd wi igen, bikɔs na Krays Jizɔs una ɔl na Gɔd in pikin dɛn, bikɔs una get fet. Bikɔs ɔl di wan dɛn we baptayz insay Krays dɔn wɛr Krays. 2 Ju ɔ Grik nɔ de, slev ɔ fri, man ɔ uman nɔ de, bikɔs una ɔl na wan pan Krays Jizɔs. En if una na Krays in yon, dat min se una na Ebraam in pikin dɛn, we go get di prɔpati dɛn we i prɔmis." (3: 22-29) Krays Gɔd in gift fɔ fɔgiv en sev nɔ de stɔp yu na di kɔntri, rays ɔ man ɔ uman.

"Bɔt naw we yu dɔn kam fɔ no Gɔd, ɔ fɔ se Gɔd dɔn no yu, aw yu go tɔn bak to di elimentri prinsipul dɛn we wik en we nɔ get wan valyu na di wɔl, udat dɛn yu want fɔ bi slev wan tɛm bak?" (Lɛta Fɔ Galeshya 4: 9)

"Fɔ fridɔm Krays fri wi; so una tinap tranga wan, en una nɔ fɔ put unasef ɔnda slev yok igen. Luk: Mi, Pɔl, de tɛl una se if una gri fɔ sakɔmsayz (aksept fɔ abop pan Mozis – ɔda gud nyuz), Krays nɔ go benefit una. A de tɛstify bak to eni man we gri fɔ sakɔmsayz (we de fala in tichin en lɔ dɛn) se i fɔ fala di wan ol lɔ. Una dɔn kɔmɔt nia Krays, una we di lɔ bin want fɔ mek una de du wetin rayt; yu dɔn fɔdɔm pan Gɔd in speshal gudnɛs." (Lɛta Fɔ Galeshya 5: 1-4)

As Gɔd in "pikin dɛn" nɔ fala wetin bɔdi want 17 bikɔs di wan dɛn we de du dɛn kayn tin ya nɔ go get Gɔd in kɔndɔm.

Dɛn tin ya we pɔsin want inklud

mami en dadi biznɛs di we aw Gɔd nɔ want

ɔɔti

ɔɔti

aydɔl wɔship

sɔri

enimi

strayf

jɛlɔs

fit fɔ vɛks

rivalri

disens

divishɔn

envy

drunkenness

orgies

Bat as “Gɔd in pikin dɛn”, tru fet ɛn obe, liv layf we de prodyuz frut fɔ Spirit: we na:

Lɔv

gladi

pis

pesɛnt

kaynnɛs

gudnɛs

fetfulnɛs

ɔmbul

self-kɔntrol

Di wan dɛn we de insay Krays fɔ mek dɛn kɔmpin Kristian we dɔn kech pan sin kam bak saful wan

Di wan dɛn we dɛn bin tich ɛn gri wit Gɔd in gift – Krays in layf, day, bɛrin, layf bak, go ɔp na ɛvin, in tichin ɛn layf we i de na dis wɔl, na fɔ tek kia ɔf di nid fɔ di wan dɛn we de prich di Gɔspɛl.

Di layf we yu de liv na di sid we yu de plant. So, di sid we bɔdi want go ripent kɔrɔpshɔn. We di sid fɔ di spirit de ripent layf we go de sote go.

Lɛta Fɔ ɛfisis

Gɔd mek mɔtalman insay in nature, image, ɛn likeness wit di abiliti fɔ pik. Fɔ no se te go, di tin dɛn we I mek go pik wetin dɛn want pas wetin i tɛl dɛn fɔ du. Gɔd bin dɔn plan bifo tɛm fɔ mek mɔtalman get pis wit am. Bɔku tɛm, dɛn kin kɔl dis tin we dɛn dɔn disayd fɔ du bifo tɛm.

Gɔd 14 insay di fɔm fɔ mɔtalman, Jizɔs - di Krays, bi di sakrifays we de mek pɔsin pe fɔgiv as di gift fɔ fɔgiv. Dɔn ɛni Ju ɔ Jɛntayl we disayd fɔ tek In gift bay we i abop ɛn obe Krays, dɛn put am insay Am, In Chɔch, In Bɔdi. Na insay Am dɛn fɔgiv pɔsin, fri am, ɛn mek pis - Gɔd in sikrit 5 frɔm di biginin. So, na jɔs di pafɛkt tɛm insay di las ɛj, di tɛm afta di Ol Kɔvinant fulfil, ɔl mɔtalman go get di chans fɔ get fɔgiv dɛn sin ɛn sev bay we dɛn obe Krays in Gɔspɛl.

Di wan dɛn we INSAY KRAIS gɛt:

Ridɛmshɔn

Wɔniti

Wan ɛritaj

Op

Akses to Gɔd in Spirit

Ples fɔ de wit Gɔd

Layf we go de sote go

Dis we dɛn ridim fɔ get wanwɔd, tray fɔ machɔ to Gɔd in nature ɛn lɛk

ɔmbul

Jɛntil

Patient

Merciful

Loving

Tɔk trut

Sharing wit ɛnibɔdi we nid ɛp Du ɔnɛs wok

Put off deceitful desire

Nɔ sin we yu vɛks

Nɔ tif

Avoid

seksual mami ɛn dadi biznɛs

dɔti ɛn fulish tɔk

kruk ɛn dɔti jok

We Krays bin go ɔp, I bin gi to sɔm patikyula wok dɛn to: 1

a. Apɔsul dɛm, we si Krays we dɔn get layf bak - fɔ anawns di Gud Nyus se di Seviɔ ɛn in gift fɔ fɔgiv ɛn sev de fɔ ɔl di wan dɛn we tek In gift.

b. Prɔfɛt dɛn fɔ gi Gɔd in rivyu we dɛn get frɔm di Oli Spirit.

c. Ivanjelis fɔ prich di Gud Nyus, Krays, to di wan dɛn we dɔn lɔs.

d. Pastɔ ɛn Ticha – fɔ gayd, wach, tich, ɛn gayd brɔda dɛn fɔ machɔ ɛn get wanwɔd insay Krays, nɔto opinion

Bɔt ɔlman we de insay Am fɔ:

a. Observ aw dɛn de liv dɛn spiritual layf

b. Witstand di tin dɛn we bɔdi want

c. ɔndastand wetin Gɔd want

d. Bi ful wit God in Spirit – In nature

e. Put di nid fo den broda den pas wetin den want

Fo protekshon from Setan in dak pawa, Kristian den fo rawnd densesf wit God en In klos we na:

a. Trut

b. Ridi fo di gospel

c. Fet we yu get

d. Wod fo God

e. Salveshon

f. Prea

Den bin gi som patikyula instrokshon den to som grup den we na Kristian den:

Wef den – ona, respekt man en du wetin God gladi

Maman den – gi den wef in bodi en spiritual nid den

Pikin den - lisiin gud gud wan, lisiin to wan komand o otoriti

Bondservants,– fo sav Krays as posin we don giv oda posin oltogeda, noto ayservice bot fo du wetin God want from di at.

Ol Kristian fo:

Den fo du wok den we Krays in Bodi nid

Obe Krays en in aposul den tichin

Du gud wok we go mek God gladi.

Proklaym di Krays we don get layf bak, in layf en in mesej

Filipayans

Di Kristian den na patna den fo di gud nyuz. Insay dis kes, Pol en di Leta Fo Filipay. Ol Kristian den we de olsay fo enkorej di wan den we de prich di gud nyuz en gi den wetin den nid as den de prich di gud nyuz. Fo go fen den usay den de wok na fayn we fo enkorej en na we fo tel di kongrigheshon bot aw di kongrigheshon lek en bisin bot di savant we don gi in layf to God we de sofa boku problem den as i de prich bot Krays.

Pol, as di ivanjelis den tide fo du, sen in tenki, lov, en bisin bot di pipul den na Filipay. I enkorej den fo liv layf we fit fo get Krays in gud nyuz, fo get boku no fo no wetin klin en no get wan blem, en fo kontinyu fo liv layf we go mek God gladi:

- Una get wanwod 29.
- No du natin bikos yu want fo du scontin fo densesf .

- Luk to wetin betε fɔ ɔda pipul dɛn.
- Du ɔltin we nɔ de grɔmbul ɔ agyu.
- Hol di wɔd fɔ layf.
- Tray tranga wan fɔ rich di gol fɔ Layf we go de sote go na evin wit Gɔd.
- Wach en wach dɛn enimi dɛn we Krays de tray fɔ mek yu biliv fɔ go bak to yu layf we yu bin de liv trade.
- Krays in savant dɛn fɔ gri pan di masta - nɔto fɔ agyu.
- Nɔ wɔri ɔ wɔri bɔt di bɔdi ɔ spirit.
- Nɔ agyu bɔt di opinion en di we aw pɔsin de eksplen am.

“Fɔ las, brɔda dɛn, enitin we na tru, enitin we get ɔnɔ, enitin we jɔs rayt, enitin we klin, enitin we pɔsin lɛk , enitin we wi fɔ prez, if enitin de we pas ɔl, if enitin de we fit fɔ prez, tink bɔt dɛn tin ya. Wetin una dɔn lan, get, en yeri en si pan mi—du dɛn tin ya, en di Gɔd we de gi pis go de wit una.” (4: 8-9)

Wan kɔngrigeshɔn fɔ gi dɛn ivanjelis dɛn bɔdi nid bɔt dɛn fɔ sho bak se dɛn lɛk en bisin bɔt am, so dat i nɔ fɔ fil se na in wangren de.

Lɛta Fɔ Kɔlɔse

Kristian nid fɔ ful-ɔp wit di no bɔt wetin Krays want en ebul fɔ liv di rayt we en bia frut. Krays dɔn fri di wan dɛn we dɔn put dɛn trɔst tru fɔ obe am frɔm Setan in domɛyn we na daknes, usay i de en transfa dɛn to Krays in Kɪndɔm 1 bay fɔgivnes tru Krays in sakrifays we de mek dɛn pe am.

Krays na di rayt imej en misterɪ fɔ Gɔd 5

- Na in en tru am mek ɔltin na evin en na di wɔl.
- I de ol ɔltin togɛda.
- Gɔd de insay Am.
- I de mek ɔltin get pis wit in sef tru in blɔd sakrifays. IF Kristian dɛn kɔntinyu fɔ get fet nɔ de muf kɔmɔt nia di Gud Nyus, I go mek dɛn oli. Bay implikashɔn, di wan dɛn we nɔ kɔntinyu fɔ biliv dɔn muf kɔmɔt nia Krays en dɛn nɔ go mek dɛn oli.
- Krays na di sikrit 5 we ayd frɔm Ju en Jɛntayl. Bikɔs insay Am, di chans de fɔ fɔgiv en fridɔm.

Wɔn to Kristian dɛn

- Nɔ alaw mɔtalman tradishɔn 22 fɔ ful yu en mek yu bi Setan in slev. Mɛmba se Krays na gɔd. I de insay Kristian dɛn as dɛn dɔn sakɔmsayz dɛn na spiritual wan bay we dɛn pul dɛn sin bɔdi en bɛr dɛn insay Krays in blɔd we dɛn kɔl baptizim ɔ we dɛn put dɛn insay wata. Afta dat Gɔd fɔgiv dɛn sin, i gi dɛn layf bak en put dɛn na Krays in Kɪndɔm- - In Bɔdi, In Chɔch.
- Di rigyuleshɔn fɔ festival en tin dɛn we dɛn nɔ fɔ it ɔ drink na fɔ di Ol Kɔvinant na di wɔl we na bin jɔs shado 21 pan di betε agriment we de na evin. Dis agriment we de na evin go kɔmɔt dairekt frɔm Jizɔs as Gɔd insay mɔtalman bɔdi.

- Nɔ abop pan fɔ put yusef dɔŋ, ɔ asceticism, fɔ mek yu oli. Oli de kɔmɔt frɔm we wi de insay Krays.

Di Nyu Krichɔ – Wan Insay Krays

Kristian dɛn fɔ pul dɛnsɛf kɔmɔt

- Di wɔl we gɛt fɔ du wit mami ɛn dadi biznɛs ɛn we nɔ klin
- Kɔvɛt
- Vɛks
- Malice
- Slander
- ɔbsin tɔk
- Lay

Bi nyu spiritual pɔsin. Layf lɛk aw Krays bin liv 16 insay lɔv we go tay ɔl gud tin dɛn togɛda. We yu no wetin Gɔd want, dat go mek yu gɛt

- At we gɛt sɔri-at
- Kidnɛs
- ɔmbul
- ɔmbul
- Peshɛnt

Tich, advays ɛn ɛnkɔrej unasɛf insay Krays in nem ɛn in pawa. 12

Fɔ trit ɔda pipul dɛn na fɔ bi bay wetin bɛtɛ fɔ di rilesɔnship.

Wɛf, man, pikin, slev savant ɛn masta fɔ trit ɔlman di we aw Krays we na Masta fɔ ɔlman, trit ɔlman.

1 Leta Fɔ Tesalonayka

Di wan dɛn we de insay Krays fɔ bi egzampul fɔ fet, wok tranga wan fɔ lɔv, ɛn fɔ tinap tranga wan. Dɛn fɔ de wach se Setan de tɛmt dɛn ɛn ɛnkɔrej dɛnsɛf we dɛn de du wetin Gɔd want.

Di Gospel Proclaimers

- Proklam in tɛm we dɛn de tray ɛn kɔnflikt
- fɔ no bɔt di wan dɛn we de prich fɔ mɔni, pawa ɔ prestij.
- fɔ nɔ pe atɛnshɔn pan wetin de mek di wan dɛn we de yɛri am gladi fɔ di wan dɛn we de yɛri
- fɔ ɛkspekt fɔ tɛst
- wok so dat yu nɔ go bi lod to ɔda pipul dɛn

- ekshɔr ɛn ɛnkɔrej
- aspir fɔ liv kwayɛt wan ɛn tink bɔt yu yon afeɟ
- esteem di wan dɛn we de gi dɛn layf to di wok we Krays de du
- liv insay pis nɔ kɔnflɛkt
- ɛnkɔrej, pre, gladi ɛn peshɛnt
- luk fɔ we fɔ du gud
- gi tɛnki insay ɔl di sikɔstɛms
- kip bɔdi, sol, ɛn Spirit nɔ blem

Di layf bak we di Kristian day

Di tɛm we Krays kam bak, di layf bak, wi nɔ no. Bɔt we i apin di bɔdi dɛn fɔ Kristian dɛn na di grev go gɛt layf bak ɛn chɛnj to wan Imɔtal Spirit 3 bɔdi ɛn mit Krays insay di klawd. Dɔn di wan dɛn we de alayv insay Krays go jɔyn dɛn.

2 Tesalonayka dɛn

Nɔ ala pan rɔmɔr bɔt Krays in kam bak. Krays nɔ go kam igen te Setan ful di wan dɛn we de day bikɔs dɛn nɔ gri fɔ lɛk di trut fɔ mek dɛn sev. I go ful am bay we i de wok tru ɔda pipul dɛn bay in pawa ɛn fek sayn ɛn wɔndaful tin dɛn. We Krays kam, I go administret jɔstis wit beɛ, day we go de sote go, pan di wan dɛn we de mek in pipul dɛn sɔfa.

Since di tɛm we Krays in sɛkɔn kam, wi nɔ no, kɔntinyu as Krays in savant dɛn bay we i de prɛd di gospel, du gud wok ɛn liv layf gloriful am. Nɔ fid ɔ saplae di tin dɛn we pɔsin nid fɔ liv to di wan dɛn we ebul bɔt nɔ gri fɔ gi dɛnsɛf. Infakt, nɔ jɔyn, ɔ gɛt felohip, wit dɛn. bɔt nɔ trit dɛn lɛk ɛnimi.

1 Timothy

Kɔnfrɔnt di wan dɛn we de tich Kristian dɛn fɔ kip tradishɔn fɔ dɛn fɔs rilijɔn biliv. Di tin dɛn we dɛn biliv we nɔ gri wit wetin Krays ɛn di Apsul dɛn de tich. Dɛn dɔn tɔn dɛn bak ɛn go bak to dɛn fɔma rilijɔn biliv.

mek intaseshɔn ɛn prea, fɔ ɔl pipul, inklud rula dɛn na kɔntri dɛn.

Pray witout di stain fɔ unforgiven sin – oli an.

tich uman dɛn fɔ nɔ kɔl atɛnshɔn to di sensual bay we dɛn de drɛs da tin de, ɛn di wan dɛn we gɛt bɔku mɔni ɛn we want fɔ lid 1 to dɛn brɔda dɛn fɔ bi rayt savant dɛn want gud ɔ . Nobul wok – nɔto ɔfis fɔ pawa ɛn prestij. 1 Dɛn wok na fɔ ɛp di wan dɛn we de insay Krays fɔ machɔ fɔ mek Gɔd tan lɛk, bay we dɛn de tich ɛn gayd dɛn fɔ du wetin Gɔd want. Dɛn “fɔ tink gud wan bɔt di wan dɛn we de na do, so dat dɛn nɔ go fɔdɔm pan shem, insay wan snɛp na di dɛbul.”

Sɔm Kristian dɛn go devote dɛnsɛf to lay lay tɔk dɛn we de ful pipul dɛn. Na so dɛn kin sear dɛn kɔnshɛns wit dɛn kayn tin dɛn de lɛk fɔ protekt wan fɔ mared ɛn nɔ it sɔm it dɛn.

Nɔ kɔrɛkt di ol man ɔ uman.

Pikin dɛn ɛn granpikin dɛn fɔ tek kia ɔf dɛn nid mama ɛn papa

som tich fo posin in benifit mesej den oda pas Di wan den we Krays get, we den no fen na di Baybul. 27

Pipul den we want fo get jentri de set den op pan di tin den we no sho bot moni pas God.

Di rich pipul den fo get fri an en rædi fo sheb wit di wan den we nid ep.

2 Timothy

oltæm enkorej God in savant den, mo di wan den we de fa from os we de prich bot Krays.

A Kristian in Eternal Destiny 3 na simpul wan:

“If wi don day wit Krays, wi go liv wit am bak;

If wi de bia, wi go rul bak wit am;

If wi dinay am, i go dinay wi bak;

If wi no get fet, i stil fetful bikos i no go ebul fo dinay insef.”

No agyu bot wod en yu pasonal intapriteshon. 22

Kristian broda den kin komot na Krays in bodi.

Som de na Krays in bodi we de ton from spiritual uncleanise- vessels of dishonor - to righteous – vessels for honorable use so dat den kin sav God.

Som broda den go bi lovman den fo densef, gridi, praud en prawd. Den kin get di we aw God de apia - yu no fo get natin fo du wit den.

Broda en Sista den we de liv God in layf insay Krays go kip.

Ol insay Krays we de liv fetful wan, we den de du God in wil, get di ashurens fo evin .

Desires of Christians, we in layf no de onda kontrol bak to den fos wol layf.

Ol di Skripcho na God-breð 6 en i de . Yusful fo tich en tren.

Rekognayz en no bot di wan den we de agens Krays en in mesej.

Titus

elders fo konfrent ticha den we gridi fo moni, pawa o prestij. Den de tich Myths 25 en Salvation bays pan sontin oda pas Krays we de mek broda den no de nia Krays.

Bi sho se yu de tich

- ol man den – fo kontrol densef, fo mek den no get fet, en fo mek pipul den we de tink klia wan.
- Olda uman den – fo get respekt Insay di we aw den de biev, den no de kontrol densef, den no de tok bad bot den, den no de adikshon to rom, en fo tich yon uman den fo lek den man en pikin den, den kin kontrol densef, Kipa dem fo di os.

- yɔŋ man dem – self-kontrol, mɔdel fɔ gud wok, gɛt intɛgriti ɛn digniti.
- Di wokman dem – du di wok we yu employa den de asaynd witout arguing ɔ compline ɛn nɔ fɔ tek wetin na di employa.

Christ kam na di wɔl fɔ briŋ fɔgivnɛs ɛn sev, ɛn tich pipul den fɔ lɛf fɔ de na di wɔl ɛn fɔ gɛt pawa na di wɔl. I de sev bay sɔri-at ɛn obe - noto bay wok. memba Kristian dem fɔ:

- Bi sɔbmisiv to gɔvment ɔtoriti
- bi rɛdi fɔ du gud wokes
- tɔk bad fɔ nɔbɔdi
- Avɔyd fɔ agyu
- bi jentl ɛn kɔrɛkt to ɔl pipul
- devote yusɛf to gud wokes
- Avɔyd fɔlish Di kɔntroversi den lɛk di Ju pipul den kin du bay we den tray fɔ sho wan na “Gɔd in pik” bay den famili layn as pikin den na Ebraam.

Philemon

sharing yu fet de rilizɔt fɔ mek di wan den we de yɛri de rifresh.

bikɔs ɔf yu layf ɛn lɔv fɔ di gospel, Gɔd kin ɛn bɔku tɛm i kin yuz tin den we yu nɔ want fɔ bi big inflɔwens pan ɔda pipul den. Fɔ tɛl tenki ɛn gi Gɔd glori fɔ we i yuz yu fɔ du wetin i want.

hebrews

Adam ɛn lv den bin mek den as rayt pipul den na di wɔl ɛn put den na paradays fɔ liv na Gɔd in prezɛns. bɔt den

- a) bin pik fɔ lisin to di lay we Setan, we na wan enjel we nɔ gri wit wetin den de tɔk;
- b) Di prɔmis we Setan bin want;
- c) Rijekt Gɔd in kɔmand dem;
- d) get di kɔnsikuns dem fɔ den akshɔn dem – pen, ɛn day.

Fɔ fala Setan in lay ɛn man in sin, Gɔd sho Setan se wan pikin we mɔtalman bɔn go pwɛl in ol oba mɔtalman we na day. So, na jɔs di pafɛkt tɛm gɔd bɔn insay Jizɔs in mɔtalman bɔdi, i disayd fɔ kam na di wɔl ɛn liv wit di tin den we i mek fɔ bi di wangren ɛn pafɛkt sin ɔfrin. Di Papa bin gri fɔ tek Jizɔs in sin we i bin de gi as pruf bay we i get layf bak di win we i win day. Naw den bin dɔn fɔgiv di sin den we di wan den we de du wetin rayt ɔnda di ol agriment bin get. Afta dat fɔ fɔgiv, ridem ɛn rikɔnsilieshɔn bin kam fɔ ɔl di wan den we de luk fɔ fɔgivnɛs bay we den obe.

Dis rikonsiliashon proses 10 den don tok bot am na buku say den na di Oli Skripcho den we bigin pan di fcs Pentikost afta Jizos in layf bak en go op as den rayt am bak na ACTS 2. Di fsgiven bak get fo disayd fo liv rayt o fo mek den gi den layf to den na di wol . Di tin den we den want fo du. Fo gi min fo gri fo tek Setan in lay fo go bak to den foma sin layf en enjoy den “temporary earthly pleasures”.

Di rayta fo di lbru pipul den de gi wan strong wonin to di wan den we de na Krays in Choch, we Setan in lay lay tok den de tempt. Yu fo no, tek tem lisen gud wan to Krays en di Apocul in tichin den o yu kin dref go en don fo rijek in sev gris. Afta den don establish di supiricriti fo Krays oba ol di krieshon oba ol Kovinant Ay Prist, en enjel den, den don won Kristian den bot fo bi ppsin we no fetful bay we den de go bak to den foma no-baybul rilijon tichin den.

Krays supiricriti

God bin tok fcs to motalman en leta tru profet den. Bot naw, i de tok tru Krays, In Pikin 14 Di Krays we get layf bak, bete pas ol di tin den we God mek – motalman en enjel den.

Krays na di midulman bitwin God en motalman, we na Kristian in ay prist, pan di oda we fo Melkizidek. Wan prist we no de dipen pan ppsin in famili layn, we na wan pozishon we den get from in mama en papa, jcs lek aw di ay prist den bin de onda di agriment we den bin de gi tru Mozis.

Di wol we get layf we go de sote go en day we go de sote go, de onda Krays.

Krays de naw na God in say we i don gi in motalman liv bodi as di wangren sakrifays fo fsgiv sin. We i du dat, i du di promis to Ebraam en mek di agriment we den mek tru Mozis no de yuz igen bay we i mek wan nyu agriment. Ol di wan den we pik Krays tru obediens go klin spiritual pipul den we den:

a) konfes Jizos na God,

b) day to sin,

c) den ber insay In blod we God put insay Krays in bodi, in choch.

Just As klin fisikal man kin bi doti bak so kin klin spiritual man. If dis no bin tru den no nid fo bi midulman o fo won Kristian den fo mek den no fcdom en ton bak to ppsin in foma sin layf.

Wonin bot fo fcdom

wan broda kin gi we to wan at we no biliv en fcdom away from God. (3:12)

No at yu at en no rijek in vays, in mesej. (4:7)

Striv fo go insay in rest, evin, so yu no fcdom bay we yu no obe. (4:11)

Hold Fast – No ton lcs - No Krays in day nomo, ber en get layf bak bot bak in layf en aw fo macho insay in yon lek. (4:14)

Fo di wan den we get layt en fsgiv we go bak to den sinful layf we bin don de bifo, i at fo mek den go bak to Krays. (6:4)

No sin sakrifays no de fo di wan den we de go pan deliberately (kontinyu) sin. (10:26)

“No trowe yu konfidens we get big blasin.” (10:34)

“Mi rayt wan go liv bay fet en if i shrink bak mi sol no get eni gladi at pan am. Bot wi noto di wan den we de shrink bak en we don pwel.” (10:38 – 39a)

Den "we get fet kip den sol." (10:39b)

Ondastand -Bilif – Fet – Trust - Akshon

Wan kin yeri bot no ondistand, ondistand bot noto inof fo biliv, en biliv bot no want fo komit to Krays en put den trust pan am. Di wan den we trust go tek akshon fo pruv se den get fet en trust bay wetin den de du.

"Bay Faith Abel bin gi God wan sakrifays we den go gri wit mo." (Ibru 11: 1)

"Bay fet Ebraam bin obe we den kol am fo go na wan ples we i fo get as eritaj. (Ibru 11: 8)

"Bay fet Inok bin tek op so dat i no go si day." (Ibru 11: 5)

"Bay fet Noa, we God won wi bot tin den we apin as den no si yet, insay di fred we den bin de fred bin mek wan ak fo sev in os." (Ibru 11: 7)

"Bay fet I (Ebraam) bin go liv na di land we den bin de promis, lek na oda kontri den." (Ibru 11: 9)

"Bay Faith Ebraam, we den test am, den gi am Op Ayzak, en di wan we bin don get di promis den bin de insay di akt fo gi am in wangren boy pikin, we den bin se, 'Tru Ayzak, yu fo du am . Den fo gi pikin den nem.' I bin tink se God bin ebul fo ivin rayz am from di grev, from we, we wi bin de tok bot, i bin rili get am bak." (Ibru 11: 17-19)

"Bay fet Ayzak bin kol di blesin den we go kam pan Jekob en Iso." (Ibru 11: 20)

"Bay fet Jekob, we i de day, i bles eni wan pan Josef in boy pikin den, en i de butu insay wship oba di ed fo in wokman den." (Ibru 11: 21)

"Bay fet Josef, we i don in layf, bin tok bot di we aw di Izrelayt den bin de komot na di kontri en i bin gi dayrekshon den bot in bon den." (Ibru 11: 22)

"Bay fet Mozis, we i bon, in mama en papa bin ayd am fo tri mont, bikos den si se di pikin fayn, en den no bin de fred di kin in lo." (Ibru 11: 23)

"Bay fet Mozis, we i big, i no gri fo mek den kol am Fero in gyal pikin in pikin, i disayd fo du bad wit God in pipul den pas fo enjoy di gladi at we de komot na di sin." (Ibru 11: 24-25)

"Bay fet Mozis bin komot na Ijpt, bikos i no bin de fred fo di wamat we di kin veks, bikos i bin bia we i si di psin we no de si am." (Ibru 11: 27)

"Bay fet i kip di Pasova en sprinkl di blod." (Ibru 11:28)

"Bay fet di pipul den kros di Red Si lek se na dray land." (Ibru 11: 29)

"Bay fet rahab di prostitut no bin day wit di wan den we no bin de obe, bikos i bin don gi padi biznes wit di spay den." (Ibru 11: 31"

"Dis ol day wit fet, noto bikos den don get di tin den we den promis, bot we den don si den en grit den from fa, en we den get (Hop) bin gri se den na strenja en den bin ker den go na di wol." 11:13-14)

James

God no de tempt enibodi. Steadfastness We psin kontinyu fo fetful.

Tempeshon kin apin from want. , de prodyuz fetful liv en wokman den – noto pew sitters (spekta den).

Kristian den de wship we bay want tek kia of uman den we den man den don day en oda pipul den we nid ep.

Tri di jentriman den bete pas di po pipul den we no gladi fo di po pipul den, get boku fet en di wan den we go get di kingdom.

Mesi de negate di punishment fo jstis dimand.

Wan in akshon den de sho den digri fo lov en fet – no Akshon No fet.

Wetin den tok kin mek gud o bad.

Ambition fo ajost pawa en prestij de mek jelos en no get respekt pas fo bi saful, sori, en pis.

wan Kristian we de brok in agriment rilayshon wit God tru in rilayshon wit di wol na spiritual adulta.

Wan konstant rilayshon wit God de kip di debul de fa.

No tok bad o tok bad bot enibodi.

Riches we den get bay we den gridi kray to God.

God en rayt pipul den no nid fo kol oda pipul den fo attest to den wod. Den no get eni rizin fo swe.

Broda den kin waka waka komot nia Krays. Den nid ep en enkorejment fo kontinyu fo fetful.

1 Pita

Tru di layf bak we Krays get, op de fo layf we go de sote go fo ol di wan den we den bon bak. Den bon bak bay we den day to sin, den ber den insay Krays in blod, men nyu spiritual bodi en put insay Krays in kingdom bay God.

Trial den go apin fo test posin in fet.

Profet den bin don tok bot God in gudnes tru Krays in layf. Aksept Krays in mesej na fo redi densef fo akshon as God de ekspekt ol in savant den fo wok en du wetin i want.

No kontinyu fo liv lek aw yu bin de du bifo . Fo obe Krays. Yu fo bi oli insay yu kondokt en glori God.

God foknyu, i bin predestined, se i go sho in sef tru di wan we i go rayz from di wan den we don day. So, fet en op go de pan am.

Purification Cleansing de kam tru wan we fo bon bak from wan klin, trust, en obe at.

Krays in layf, day, berin, layf bak, en asenshon na di gud nyuz 10 we de gi fогivnes fo sin to olman Tide en eva afta. Di wan den we gri fo tek in of na fo it spiritual it fo mek den go macho en gro to den sev.

Kristian den as God in savant den fo gi den layf as sakrifays we de alayv, as prist fo prich bot God in fayn fayn tin den, Krays in mesej fo mek pipul den get pis. So, abstain from pason den fo di bodi.

live in accord wit govanin rula den, to di dimand den we di wan den we de gi den wok de aks fo we den de fri insay Krays.

wayv den fo ona en respekt den man den fo bay den saful en ombul nature den kin go insay di at fo di at fo di at fo di at fo di at fo di at den man we no biliv.

Husbands na fo sho ona to den wef den bay we den onstand den konsyans en nid.

Be United 29 in at en maynd wit yu Kristian famili witout eni want fo get ivin.

Prepare unasef fɔ eksplen wetin mek una difren frɔm di majoriti.

Krays bin de gi mesej to di wan den we de na Edis, di ples we di sol den we dɔn day dɔn day.

Nɔ bin obe Gɔd en bil di ak we de sev am en in famili tru wata we . na egzampul fɔ di wan den we de kɔl Gɔd fɔ fɔgiv tru den akt fɔ baptayz (immersion) 2 insay Krays in blɔd.

Di gospel bin fɔ prich to di wan den we na bin . Alive but now dead so dem kin liv in spirit.

We yu de sofa as God pikin, yu de glori to God. Sofa as a rizulta fɔ wan bad bad pɔsin, lek tif ɔ kil pɔsin, nɔ de glori Gɔd.

Man den we rɛdi, noto fɔ get, devote den layf ɔmbul fɔ lid, nɔ de drayv, den brɔda den fɔ machɔ pan Gɔd in nature en wok as in savant den na egzampul fɔ lov en ɔmbul.

ɔltɛm de kɔntinyu fɔ de wach fɔ luk fɔ ejɛn den na di dɛbul we want fɔ it en destroy one's faith.

Therefore, yu grow in faith by growing in:

virtue - high moral standad

self-control of desires and actions

faithfulness

godly affection

love – God's nature

bi dilijent in praktis dis kwaliti

Krist in mesej as we den rayt insay di Baybul nɔ kɔmɔt frɔm mɔtalman in no ɔ in intapriteshɔn bɔt na frɔm Gɔd.

Sɔm brɔda den de dinay di di Diti fɔ Krays. Den de tich fɔ gridi - mɔni, pawa, fame we de tɔk se Krays na jɔs wan phantom. 9 Den dɔn kɔndem den.

Angels dɔn sin. Gɔd sɛn den to di pat we dip pas ɔl na Edis, Tartarɔs, te Krays kam bak en afta dat di jɔjment. 7

Sɔm pipul den we de indulj pan pawa en dispekt ɔtoriti de tray fɔ feloship wit Kristian den. Bɔt den at dɔn tren fɔ gridi. "Fɔ if, afta den dɔn rɔnawe pan di dɔti tin den we de na di wɔl tru di no we wi Masta en Seviɔ Jizɔs Krays no, den dɔn enjɔy den bak insay den en win, di las stet dɔn wɔs fɔ den pas di fɔs wan. bikɔs i bin fɔ dɔn betɛ fɔ le den nɔ eva no di we aw pipul den de du wetin rayt." (2:20-21)

Gɔd want ɔlman fɔ get di chans fɔ tɔn frɔm sin to am. I peshent as tɛm nɔ get minin bikɔs i de sote go.

Sɔm tichin den at fɔ di wan den we nɔ no bɔt Gɔd ɔ wetin i want. Sɔm sɔntɛm na bay we den pik bɔt ɔda wan den bikɔs ɔf ɔda pipul den we dɔn twist di minin fɔ di Skripchɔ den fɔ fala wetin den biliv. 28

1 John

Jesus na bin rial pɔsin 26 we di wan den we de wit am we yeri, si, en toch am, atɛst. Den na pipul den we si wetin apin.15

God rayt en di wan den we de insay Krays de insay feloship wit am bikos of Krays in blod we de klin. In sakrifays we i de mek we i de pe atenshon, de mek posin oli, if den kip in lo den. Dis min se wi get di opshon fo obe o no gri fo obe am en in tichin den.

Since God na fo lek enibodi we et (wish bad tin pas gud) no de "layv" o "waka" insay am.

Den wan den de insay Krays we want . Passions of the flesh en den proud pas fo ombul na di wol. Den don lef Krays.

Som insay Krays in Choch, we de dinay Jizos na bin God insay motalman bodi, na di Antichrist.

Di wan den we don gri fo tek Krays en fala am get layf we go de sote go.

Occasional Sin kin fогiv bot "Kristian" we den kin fогiv den we den kin fогiv den. Praktis fo liv insay den sin, no fala Krays.

Krays in mesej na "God na lov" – posin kin pik o fo fala insay lov o day.

God Ansa prea den we di pawa we Krays get fo gi 12 we den aks am akodin to wetin i want.

Ol di wan den we biliv sho wetin den biliv bay wetin den de du fo lek en obe.

Krist na layf we go de sote go, so wan kontinyu fo de na sin de mek posin day sote go.

Diiti kam . to di wol insay di motalman we na Jizos we komot Nazaret en gi in mesej fo fогiv en sev 10 to ol pipul den. Di wan den we gri wit am en in mesej tru obe get layf we go de sote go.

2 John

Love wan oda wan fo God na lov.

Lov de liv akodin to God in wil.

Disiva den don go na do, den no de na in choch igen, bikos of den lov fo di tin den we de na di wol. Den de dinay Jizos na di Krays.

Kristian den we no de liv akodin to Krays in tichin den don lef am.

3 John

I rayt fo Kristian den fo ep di wan den we de prich Krays en in mesej fo fогiv en sev.

Som "Kristian" den go de we want fo kontrol di layf fo oda Kristian den we get pawa en otoriti. So, memba den as den de liv en tich difren from Krays. So, no enkorej den bay we yu de gi ep.

Jude

Dən nɔ de wɔʃɪp Gɔd we de gɛdɑ wɪt di Kristian bɔdi fɔ get dɛn yɔn bɛnɪfɪt. Dɛn de abɔp pɑn di ɔpɪnɪɔn dɛn we nɔ de nɑ Krays 27 ɛn di tɪn dɛn we i de tɪtʃ de lɪd sɔm ɑstray. "Dis nɑ grɔmbul, mɑlkɔntɪnɛnt, we de fɑlɑ dɛn yɔn sɪnfʊl wɑnt; Dɛn nɑ pɪpʊl dɛn we get lɑwd mɔt, we de ʃhɔ se dɛn lɛk fɔ du gud fɔ mɛk dɛn get bɛnɪfɪt." (vs. 16)

"Dem go de provok pɪpʊl, folo dɪɑ ɔwn ʊngɔdly pɑsɪɔn. Nɑ dɛn wɑn yɑ de mɛk pɪpʊl dɛn ʃheb, pɪpʊl dɛn nɑ di wɔl, dɛn nɔ get di spɪrɪt. Bɔt ʊnɑ, we ɑ lɛk, bɪl ʊnɑsɛf ɔp ɪnsɑy ʊnɑ mɔs ɔli fet; Pre ɪnsɑy di ɔli spɪrɪt; ʊnɑ kɪp ʊnɑsɛf ɪnsɑy Gɔd ɪn lɔv, de wet fɔ di sɔrɪ-ɑt we wɪ Mɑstɑ Jɪzʊs Krays get we go mɛk wɪ get lɑyf we go de sɔtɛ go." (vs. 18-21)

Dis ʊngɔdly pɪpʊl ɛn sɔfɑ bɪn de fɔm ɪn bɔdɪ bɔt nɑw folo dɪɑ wɔrldly dɛsɪrɛs wɪlɛ stɪl ɑsɛmblɛ lɛk se nɑ Kristɪɑn.

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